

2018 PHILLIPS COUNTY FAIR

Phillipsburg, Kansas

PHILLIPS COUNTY FAIR BOARD

OFFICERS

*Justin TaylorPresident
*Roy Jessup Vice-President
*Tina Terry Secretary
*Mark Swanson Treasurer
*Sandy Reimer Correspondence Secretary

FAIR BOARD MEMBERS

Dave Alexander	Cher Greving	Mike Kats	Josh Schilowsky
Brad Bates	Trent Gottschalk	Jason Krafft	*Joe Suchsland
Rick Chester	Brittani Gruber	*Kimberly Meili	Matt Van Allen
Lynn Clements	Stuart Jarvis	Brandon Miller	Tim Van Laeys
Dianne Conn	Roy Jessup	Todd Ragsdale	Kathy Whitney
Jerry DeWitt	Dan Johnson	Jon Russell	

(* Fair Board Executive Committee)

COUNTY COMMISSIONERS

Max Dibble Craig Snider William Greving

ADVISORS TO THE BOARD

Cody Miller District Extension Agent, *Agriculture & Natural Resources*
Anna Schremmer District Extension Agent, *Family & Consumer Sciences*
Marvin Fehlman FFA Advisor, *Phillipsburg FFA*
Janet Gottstine FFA Advisor, *Logan FFA*
Phillips-Rooks Extension District #5, 784 6th Street, Phillipsburg, KS 67661

COMPLETE FAIR ENTRIES ONLINE. At
<https://phillipscountyfair.fairentry.com>

2018 Fair Schedule

*Unless otherwise designated, an exhibit area in the judging schedule includes open class and all youth classes.

MONDAY, JULY 9 ALL 4-H Sewing, 4-H Clothing & Constructed Items, Fashion Revue, Boys and Girls Clothing Buymanship entry deadline.

JULY 16 - ALL 4-H/FFA Entries Foods, Visual Arts & Photography, entry deadline for all animals, booths, and banners and everything you are bringing to the fair.

TUESDAY, JULY 17 – Huck Boyd Center

8:00 A.M. 4-H Buymanship Judging and Fashion Show rehearsal.
8:00 A.M. Consultation 4-H Clothing Construction/ 4-H sewing Judging.
7:30 P.M. Public 4-H Fashion Show.

WEDNESDAY JULY 18

6:00 P.M. Set up Fair Building
Set up livestock areas and Rabbit-Poultry building

SATURDAY, JULY 21

9:00 A.M. 4-H Horse Show – Phillipsburg Rodeo Arena

WEDNESDAY, JULY 25

6-8:00 P.M. Booth Set Up

FRIDAY, JULY 27

7:00 A.M. Building Opens – Animals Arrive
7:00 A.M. Livestock may enter the barns
8 - 10:00 A.M. Market Wheat Show Entry
8 - 12:00 noon Enter all 4-H exhibits
8 - 12:00 noon Enter Scout exhibits and all Open Class exhibits
8:00 A.M. Consultation judging of 4-H Food & 4-H Photography exhibits. (Judging will be done according to the designated schedule.) Followed by Open Class Foods & Photography Judging.
9:00 A.M. Consultation judging of 4-H Visual Arts exhibits. (Judging will be done according to the designated schedule.)
10:00 A.M. Judging of Market Wheat Show1

10:00 A.M. Consultation judging of 4-H Fiber Arts followed by open Fiber Arts
 12:00 noon Bake Food Sale
 12:00 noon Consultation judging of Scout classes.
 12:00 noon Judging Booths, Banners, Crops, Horticulture, & Forestry.
 12:00 noon Judging of High School FCS Exhibits
 1:00 P.M. Judging King Arthur Baking Contest
 1:00 P.M. Judging Electric, Ag Mechanic, Posters, Notebooks, & Open Class Entries.
 1:00 P.M. Judging Self-Determined Exhibits
 1:30 P.M. Judging of all Woodworking
 2:00 P.M. Cloverbud Consultation
 3:00 P.M. Judging of all Entomology, Geology, Wildlife, & Rockets
 5:00 P.M. **Farm Bureau Watermelon Feed**
 5:00 P.M. **Farm Bureau scavenger hunt**
 5:00-9:00 P.M. **Inflate-O-Fun – Obstacle course & train bouncy house**
 5:00-9:00 P.M. **Force One Laser Tag**
 6:00 P.M. All Livestock and Horses must be in place
 6:00-9:00 P.M. **Kids Games**
 7:00-8:00 P.M. **Nex-Tech Barrel Train**
 7:00-9:00 P.M. **Bingo- sponsored by Phillipsburg Chamber & Main Street**
 7:00 P.M. **Magicroations 'magicomidy' – by Keith Leff**
 10:00 P.M. Building Closes

SATURDAY, JULY 28

7:00 A.M. Building Open
 8 – 9:30 A.M. Check and Weigh In of Market Animals
 8:00 A.M. Poultry Show (4-H followed by open class)
 9:00 A.M. Dog Show Obedience/Showmanship/Agility Shows
 10:30 A.M. Rabbit Show (4-H followed by open Class)
 12:00 P.M. Hand Pets
 11:00 A.M. **Kids Pedal Pull (registration at 10:30 A.M.)**
 1-3:00 P.M. Life skills, Entomology & Photography Judging Contest
 5:00-9:00 P.M. **Inflate-O-Fun**
 6:00 P.M. Goat Show (Dairy goat show followed by Meat Goat Show)
 7:00 P.M. Sheep Show
 6:00-9:00 P.M. **Kids Games**
 7:00-8:00 P.M. **Nex-Tech Barrel Train**
 7:00-9:00 P.M. **Bingo – sponsored by Orscheln Farm and Home**
 10:00 P.M. Building Closes

SUNDAY, JULY 29

7:00 A.M. Building Opens
 8:00 A.M. **Ministerial Alliance Church Service**
 9:00 A.M. Pee Wee Swine Showmanship
 9:00 A.M. Swine Show
 1:00 P.M. **Pet Parade**
 2:00 P.M. Cat Show
 2:00 - 3:00 P.M. **Rodeo Queen Autographs-Jenna Langer**
 2:00 P.M. **Greased Pig Contest**
 4:00 P.M. Bucket Calf Show followed by Returning Bucket Calf
 4:30 P.M. **Cow Chip Bingo**
 5:00 P.M. Dairy Cattle Show
 5:30 P.M. Beef Show
 5:00-9:00 P.M. **Kids Games**
 7:00-9:00 P.M. **Bingo – sponsored by Farmers National Bank**
 10:00 P.M. Building Closes

MONDAY, July 30

7:00 A.M. Building Opens
 9:00 A.M. Round Robin
 11:00 A.M. Crop & Horticulture Judging Contest
 1:00 P.M. Livestock Judging Contest
 4:00 P.M. 4-H/FFA auction participants set-up for Auction Meal
 4:30 P.M. Announce Judging Contest results
 5:00 P.M. Livestock Sale Meal
 6:15 P.M. Pick up food for silent auction presentations
 6:30 P.M. Livestock Auction
 10:00 P.M. Building Closes

TUESDAY, July 31

7:00 A.M. Building Opens
 7 - 8:00 A.M. Check Out All Exhibits
 8:00 A.M. Clean Up
 10:00 A.M. Building Closes

Thank You Award Sponsors

Beef

Dave & Deb Alexander
B & D Feeds
Floy & Karen Bruning
C Bar Cattle
Double J Herefords
Duncan's C Lazy J Ranch
Allen & Stephanie Dusin
Dusin Ranch
Farmers National Bank
Flying S Herefords
Charles & Wanda Gower
Greving Farms
Elda Mae Hanke
Virginia Hopson (In memory of Avery Hopson)
Shane Jarvis
Stuart & Donna Jarvis
Wendell & Beverly Jarvis
Jones Feed and Seed
Pro Ag Marketing
Brian & Pam Taylor
Justin & Kelly Taylor
T Arrow Cattle
TJ Ranch

Dairy Cattle

Jason & Tina Dennis Farms
Brian and Pam Taylor

Dairy Goats

Lois Haas
Dustin and Hollie Kendall

Meat Goats

Ashley & Teena Dierking
Kiser Ag
Kustom Kreation
Bohl Farm & Auto

Sheep

Duncan's C Lazy J Ranch
Marvin Fehlman
Gottschalk Fencing
Kiser Ag
Jack & Sherry Gager
Rachael Boyle

Swine

Rick & Robin Chester
Allen & Stephanie Dusin
Wendell & Beverly Jarvis

Horse

Falon, Rylee, & Savannah Bretton
Ashley & Teena Dierking
Morris & Julia Engle
Ferguson Angus
First National Bank and Trust
Fort Bissell Saddle Club
John & Myrna Goracke
Grace Grau
Staci Hartman
Clark & Rita Hopson
Iowa Union 4-H Club
Craig & Jan Johnson
Dustin & Hollie Kendall
Lazy Acres Paints & Arabians (In Memory of Okies Jasmine)

Cody and Kimberly Meili
Randy & Ellen Runnion
Tien Quarter Horses
Tom & Bonnie Weinman

Showmanship

Melinda Base
Henry Bohl Farms
Crossroads Veterinary Clinic
Deer Creek Ranch
Ashley & Teena Dierking
John & Kathi Ebner
Farmers & Ranchers Outlet
Farmers State Bank
Marvin Fehlman
First Agency of Logan
Jack & Sherry Gager
Girard Family
John & Konnie Jarvis
Michael & Shannon Kats
Dustin & Hollie Kendall
Kensington Locker
Jim & Becky Lanier
Mapes & Miller
Doug & Nancy Molzahn (In Memory of Chassidy Breese)
Marcia Nelson (In memory of Mary Cates)
Chester & Gina Peak
Phillipsburg Locker
Prairie Land Electric
Sheary Pumphrey
Puppy Luv Cockers
MaryAnn Schremmer
Scott Schremmer
Justin & Kelly Taylor
Tien Quarter Horses
Alan & Sherry Woodside

Round Robin

Duncan's C Lazy J Ranch
Colonel & Mrs. Jake Jones Award
Rangeland Cooperatives

Herdsmanship

First National Bank and Trust

Cats

Prairie Land Electric
Bernard and Myrna Townley

Clothing & Textiles

Allen & Stephanie Dusin
Farmers National Bank
Mick & Pat Van Allen (In Memory of Maxine Van Allen)

Fashion Revue

Diamond R Siding
Bernard & Myrna Townley
Doug & Darcie Van Allen
Mick & Pat Van Allen
Louis & Connie Zillinger

Cloverbuds

Kathy Holling

Crops

Rangeland Cooperatives

Dog

Prairie Land Electric
Puppy Luv Cockers

Energy

Management

J & R HVAC/R LLC
Prairie Land Electric

Entomology

Prairie Land Electric
Farmers National Bank

Fiber Arts

Lynne Lohrmeyer
Prairie Land Electric Cooperative
Marcia Paulsen Memorial Award
The Shepherd's Mill

Foods

Kassandra DeWitt
Duncan's C Lazy J Ranch
Robert & Jane Harger
Michael & Shannon Kats
Sue Kipp
Lone Prairie 4-H Club
Rangeland Cooperatives
Sawyers ACE Hardware
White's Foodliner

Forestry

Kiser Ag
Justin & Kelly Taylor

Geology

Ron Wyckoff

Home Environment

Phillip & Janet Gottstine
Nyland Fire Extinguisher Service

Horticulture

John & Kathi Ebner
Bud & Michele Malmberg

Judging Contests

Jean Dettmer
Jerry & Gloria DeWitt
Farmers National Bank
Farmers State Bank
First National Bank
Jack & Sherry Gager
Wendell & Beverly Jarvis
Blaine & Candace Krafft
Jason & Myndi Krafft
Pizza Hut
Prairie Land Electric
Rock N 3 Farms
Sunflower Sisters

Notebooks and

Posters

Terry & Deb McConnell
Scott McCoppin Bookstore
Tim & Robin Van Laeys

Hand Pets

Dana Grammon Agency
Bohl Farm & Auto

Photography

Downs/Smith Center Veterinary
Clinic
The Advocate of Phillips County

Poultry

H & R Block

Rabbits

Farmers National Bank
Gottschalk Fencing
Sunnyside 4-H Club

Self-Determined

Tim and Robin Van Laeys.
Prairie Land Electric

SpaceTech

First National Bank and Trust
Kirk & Tammy Girard
Mapes and Miller
Terry & Deb McConnell
Prairie Land Electric
Doug and Darcie Van Allen

Visual Arts

Rick & Robin Chester
Kustom Kreation
Paul & Kathy Merklein
Monica Riggs
Sign Solutions

Wheat Exhibit

Rangeland Cooperative

Wildlife

New Age Industrial Corp
Van Allen Seed

Woodworking

Greg & Kim Babcock
Rangeland Cooperatives

FFA Agriculture

First National Bank & Trust
Orschelns

High School FCS

Phillip & Janet Gottstine
Phillipsburg FCCLA DEPT
Prairie Land Electric Cooperative
Louis & Connie Zillinger

Scout Division

Don & Tina Blew
Custom Trophy & Engraving
H & R Block
Sawyer's Ace Hardware

Open Class – Fine Arts

Stitch & Chatter Quilt Shop
Delores Knowles
Material Girls Quilt Club
North Star F.C.E.I
Phillip & Janet Gottstine

Open Class

Barn Quilts

Jessie Wyrill
John & Kathi Ebner

Horticulture

Heritage Insurance Group
Blossoms & Butterflies

Photography

The Phillips County Review

Poultry

Kane & Brandy Christy
Matthew & Rachel Russell

Foods

Greving Farms

GENERAL RULES

1. The Executive Committee of the Phillips County Fair Assoc. reserves the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this board.
2. The management reserves the right to amend or add to these rules as they, in their judgment, deem advisable, should a conflict of general and/or specified rules arise.
3. Any person who violates any general and/or special rule may, in the discretion of the Executive Committee, be subject to such penalty as the Executive Committee may determine, up to and including the forfeiture of all privileges and premiums.
4. Any person having a complaint shall submit such complaint to the Grievance Committee, which is composed of the following seven members: The President and Vice President of the 4-H Council, the FFA President, the Council Advisor, and the President, Vice President and Secretary of the Fair Board. Additionally, the Phillips County Extension Agent shall serve on the Grievance Committee in an advisory capacity. Submit all grievances, in writing to the County Extension Office. The grievance must be signed. Identify who the grievance is against and those persons knowledgeable about the issues. The grievance will be provided to all individuals involved. The grievance will be reviewed within 24 hours. If the grievance is submitted at a time not during the Fair, the County Extension Agent will determine the time to review the grievance.
5. **All Fair Pre-Entries are due in the Extension Office July 15 by 5:00 p.m. All entries must be listed on the Pre-Entry form, if an entry is not on the form or entered after this date all awards and premium monies will be forfeited. If this date falls on a weekend, the following Monday will be observed.**
6. Any individual may exhibit in open class competition but only members of 4-H clubs and FFA Chapters from Phillips County may exhibit in 4-H and FFA classes. Phillips County FFA Chapters are Logan FFA and Phillipsburg FFA. High School Family & Consumer Science students in Phillips County are eligible for Family and Consumer Science Divisions. Only those individuals who are registered members of the Phillips County Boy and Girl Scouts can enter in the Scout division. THE SAME PROJECT (Ex. - bucket calf, cat, dog, etc.) CANNOT BE SHOWN IN BOTH 4-H/FFA AND OPEN CLASS AT THE PHILLIPS COUNTY FAIR.
7. FFA members are eligible to enter beef, sheep, swine, meat goats, dairy cattle, dairy goats, poultry, crops, horticulture and rabbits.
8. Age requirements for the 4-H and FFA division -- only County 4-H members who were 7 years of age but not yet 19 years of age as of January 1 of the current year are eligible to compete in this division. FFA members are eligible to compete in this division during high school and the summer following high school graduation. Those 4-H members who are 5 years of age as of January 1 but who have not had their 7th birthday by January 1 of the current year are Cloverbud 4-H members.
9. At the county fair, the 4-H Cloverbud members may show their project in the Cloverbud class only. They will be awarded Cloverbud Awards only. No trophies or prize money will be awarded to them.
10. All 4-H exhibits shall be checked in and judged according to the schedule beginning at 8:00 a.m. Friday. All Livestock must be in place by 6:00 p.m. Friday evening. All exhibits must remain in place until 7:00 a.m. Tuesday. Exhibitors will forfeit premium if exhibits are removed early. At the close of fair, all exhibits are to be claimed by the exhibitor or parties representing the exhibitor. Those in charge assume no responsibility for exhibits left on the fairground after the close of the fair.
11. Exhibits at the Phillips County Fair are entered and displayed at the risk of the exhibitor. The Phillips County Fair Association or K-State Research and Extension accepts exhibits and will exercise due care to protect them. 4-H or FFA members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.
12. All classes, except livestock, visual arts, clothing, fiber arts, photography, self-determined, woodworking, horticulture and foods, are limited to **one** exhibit per class.
13. The exhibits must be the handiwork of the exhibitor. Exhibits must be the result of work accomplished during the current project year.
14. Anyone wishing to exhibit in a class that is not listed contact the Extension Office for permission to set up a special class, by the Friday before the Fair.
15. All Open Class exhibits will abide by 4-H and FFA rules unless otherwise stated.
16. All protests regarding a judge's decision shall be made to the Superintendent of the project/event in writing within 30 minutes of the judge's decision along with a ten dollar deposit which will be forfeited if the protest is not sustained. Said protest shall state plainly the cause of complaint or appeal. All decisions by the Superintendent are final, subject only to review by the Grievance Committee.
17. No alcoholic liquor, cereal malt beverages, or controlled substances permitted on Fairground premises. Violators subject to penalties, as defined in the Kansas Statutes Annotated. Violating exhibitors will be disqualified and forfeit premiums.
18. 4-H members staying overnight must have adult supervision through the night.
19. No open fires on the Fairground premises.
20. No ATVs permitted on the fairgrounds except for commercial use.
21. 4-H/FFA exhibits are judged as excellent, superior, good or fair. Purple, blue, red or white ribbons will be awarded by the judges.
22. Purple ribbons will be given for exceptional work by individuals and are eligible for State Fair, if they meet requirements for classes at the State Fair.
23. 4-H and FFA starred classes cannot be exhibited at the State Fair.
24. Age requirements for State Contests is 9 through 18 years old as of January 1 of the current year.

Junior, 7-8 year old Intermediate, 9-13 year old Senior, 14 and older.



4-H & FFA DIVISION



GENERAL LIVESTOCK RULES

1. READ GENERAL RULES
2. Complete stall card for each animal to be exhibited. Stall cards available at Fair Office on the day of check in.
3. All Market animals must be ear tagged with official 4-H tags and recorded in the Extension office by May 1. All breeding animals, bucket calves and bottle lambs must also be recorded in the Extension office by May 1. They must be tagged with a 4-H tag, herd tag or tattoo.
4. **All tag numbers turned in on May 1 to the Extension Office must correspond to the tag number and animal turned in at pre-entry and brought to the fair.**
5. Livestock must be owned or co-owned by the exhibitors at the time of exhibiting. Exhibitors should accompany their livestock exhibits and care for them. Livestock exhibitors must be on hand to exhibit their entries. No adult may assist with the showing of an animal. All adults must remain outside the show ring while livestock is being judged. Only the superintendents, judge, and exhibitor will be allowed in the ring. For livestock of a wild nature, superintendents must decide whether it is reasonably safe for the animal to enter the ring.
6. Exhibitors, except for Open Class, of beef, swine, sheep, and goats shall weigh their animals at the fairgrounds to facilitate the animals being placed correctly in either light or heavy weight classes. Any objection about weight of an animal must be made by the exhibitor at the time of entry. The exhibitor has no right at a later time to ask for re-weighing.
7. An exhibitor's first two animals in each division (market and/or breeding of beef, sheep, swine, dairy and goats) will be eligible to receive a livestock premium, except for Open Class Livestock. (Example: 2 market and/or 2 breeding in each species). A maximum of 4 premiums per species. No premiums will be paid on any Showmanship Classes. Market animals sold in the Livestock Premium Auction will only receive the premium from the Auction.
8. Each exhibitor is responsible for feeding and care of their exhibit. Exhibitors must provide their own bedding (sand will be provided for cattle if needed) and their own watering and feeding equipment. Exhibitor must keep stalls, bedding and camping area clean. Failure to do this will result in forfeiture of premium money.
9. Only immediate family members and junior leaders may assist in fitting and grooming. However, the family members and junior leaders should insist that the project member does all he or she is capable of doing. Guidance and supervisory instruction are encouraged. No professional fitting will be allowed.
10. Livestock exhibited at the county fair can be either purebred or commercial. All registered breeding animals must have original registration papers in the sole name of the exhibitor prior to June 15.
11. To exhibit at the State Fair, all market steers, lambs, hogs & goats must have DNA collected and an official ear tags, plus \$8.00 nomination fee per animal. Nominations for steers are due May 1 and nominations for lambs, market hogs & meat goats are due June 15. State Fair 4-H entry deadlines are: July 15 - beef, sheep & swine; August 1 – horse, and August 15 - all other State Fair exhibits.
GENERAL HEALTH REQUIREMENTS, WITHDRAWAL TIMES FOR HEALTH AIDS, GROWTH PROMOTANTS, AND OTHER APPROVED MATERIALS: Exhibitors, their parents, leaders and instructors have a serious responsibility to use animal health aids (drugs), growth promotants, and any other approved materials with great care. Approved withdrawal times are set and must be followed to assure a safe meat supply. Non-approved substances should not be used.
12. Any exhibitor, found to have tampered with or who inhumanely abuses an animal will be barred from showing and will forfeit any premium, ribbon or prize won.
13. All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Once all livestock has been checked in, the fair veterinarian will conduct a walk through checking the health of all animals. Any animal not passing inspection will be asked to leave the fair grounds.
14. No early release of any projects, prizes and premium will be forfeited.

4-H/FFA MARKET LIVESTOCK SALE 2018

Livestock Sale order: Swine, Sheep, Goats and Beef

Grand & Reserve Champion Swine

Grand & Reserve Champion Sheep

Grand & Reserve Champion Goat

Grand & Reserve Champion Beef

Division Champions & Reserve Champion followed by class placing.

RULES

1. 4-H and FFA members are limited to sell one market animal. All animals sold in the sale must have been exhibited.
2. For an exhibitor to sell an animal in the livestock premium auction, they must show that species in showmanship.
3. Members selling animals during the sale must turn in a "Sale Intentions Form" to the Fair Office, thirty minutes following the conclusion of the beef show.
4. Members selling an animal through the premium auction must dress in appropriate show ring attire according to show guidelines.
5. No Market Steer weighing less than 1,000 lbs. will be sold. No Market Hogs weighing under 220 will be sold through the premium auction. No Market Lamb that weighs less than 100 lbs. or more than 150lbs. will be sold. No Market Goat under 60 lbs. will be sold.
6. A 4-H animal sold at public auction or privately, whether for immediate or future delivery cannot, from the time of such sale, be shown by the seller or buyer in any Kansas 4-H show. This policy also applies to those animals which have gone through a premium auction whether or not ownership has changed. This rule applies to Breeding Sheep sold through a premium auction as a Market Lamb the previous year.
7. The Reserve Grand Champion can bring more premium money than the Grand Champion; however, the purple & blue-ribbon animals can't bring more than the average of the Grand and Reserve Champion. The red ribbon animals can't bring more than the average of the blue ribbons and the white ribbons can't bring more than the average of the red ribbons.
8. A fee of \$20.00 will be withheld for each animal sold through the 4-H/FFA Livestock Sale. Beef, Sheep and Swine check-off fees will also be charged. Check-off fees will be assessed at the rate of \$1.00 for Beef, \$0.65 for Swine and \$0.25 for Sheep.
9. Beef, Sheep, Swine and Goats – A floor bid received for each species from an area livestock buyer will be posted on sale day. Example floor bids might be \$0.45 per pound for hogs and \$0.72 per pound for sheep.
10. Buyer of the premium has first option to purchase the animal at the floor price. If the premium buyer does not want the animal, it will be made available to the first person to raise their buyer number. If no one wants the animal for consumption it will go to floor buyer. In all cases the animal will sell.
11. Payment to be made the day of sale.

BEEF - DEPARTMENT A

Superintendent..... Shane Jarvis

Assistant Superintendents Justin Taylor

Teen Leaders.....Dylan Van Laeys

AWARDS/PREMIUMS:

Grand Champ Market Beef -- \$175.00 Res Grand Champ Market Beef -- \$135.00

Market: Purple/Blue -- \$95.00 Red -- \$70.00 White -- \$35.00

Pre-Market: Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$7.50

Breeding: Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$7.50

Bucket Calf: Purple/Blue -- \$15.00 Red -- \$10.00 White -- \$5.00

BEEF SHOW ORDER

Jr Bucket Calves	Crossbred Breeding Heifers
Sr Bucket Calves	Grand Champion Breeding Heifer
Returning Bucket Calves	Senior Beef Showmanship
Dairy	Intermediate Beef Showmanship
Miniature Cattle Breeds Classes	Junior Beef Showmanship
Cows	Pre-Market Beef
Cow/Calf Pairs	Market Heifers
Angus Breeding Heifers	Angus Steers
Gelbvieh Breeding Heifers	Gelbvieh Steers
Hereford Breeding Heifers	Hereford Steers
Limousin Breeding Heifers	Red Angus Steers
Red Angus Breeding Heifers	Crossbred Steers
Other Breeds - Breeding Heifers	Grand Champion Beef

GUIDELINES

1. Project members must own and manage beef at least 140 days prior to the Fair. All market beef must be ear tagged with official 4-H tags and recorded in the Extension Office by May 1. All breeding heifers must also be recorded in the Extension Office by May 1st with a 4-H tag, herd tag or tattoo.
2. Breeding animals will be judged according to the breed requirements.

3. Breeding beef classes will be broken into age classes. Animal date of birth required during online entry process.
4. Ear tag number required during online entry process.
5. Market beef classes will be broken into weight classes by the superintendent.
6. **CATTLE HEALTH REQUIREMENTS.** The Kansas Animal Health Department requires no test on cattle of Kansas origin for county fairs. Cattle determined by exhibition staff to have lesions of ringworm, warts, or infested with mange will not be permitted to exhibit.
7. Classes will be broken by breed at the fair.
8. Market beef not weighing over 1000 pounds will show in Pre-Market Beef class.
9. Beef animals can be exhibited in one class. The exception is if the animal is exhibited in the cow/calf class or showmanship.
10. All Beef exhibits must be in the barn from 9:00 a.m. to 9:00 p.m. for public viewing, except a reasonable amount of time for fitting on show days.

- Class 1 – Miniature Females
- Class 2 – Miniature Steers
- Class 3 – Commercial Cows
- Class 4 – Commercial Cows / Calf
- Class 10 – Angus Breeding Heifers
- Class 11 – Gelbvieh Breeding Heifers
- Class 12 – Hereford Breeding Heifers
- Class 13 – Limousin Breeding Heifers
- Class 14 - Red Angus Breeding Heifers
- Class 15 - AOB Breeding Heifers
- Class 16 – Crossbred Breeding Heifers
- Class 20 - Pre-Market Beef
- Class 21 – Market Heifers
- Class 22 – Angus Steers
- Class 23 – Gelbvieh Steers
- Class 24 - Hereford Steers
- Class 25 – Red Angus Steers
- Class 26 – Crossbred Steers
- Class 30 – Carcass Contest

BUCKET CALF

1. 4-H'ers must be between 7 and 12 years of age as of January 1 of current year.
2. 13-year olds may exhibit Returning Bucket Calf.
3. Bucket calves must be orphaned, obtained at least 90 days prior to fair, and born after January 1. May be male or female; dairy or beef, purebred or crossbred.
4. Members may exhibit only one bucket calf per year. Returning bucket calves may be exhibited in other appropriate classes.
5. All bucket calf exhibits must be in the barn from 9:00 a.m. to 9:00 p.m. for public viewing, except a reasonable amount of time for fitting on show days.
6. May be tagged with a 4-H tag or herd tag and must be recorded at the Extension Office by May 1
7. If numbers warrant, classes may be split at the discretion of the superintendent into ages of calves, January 1 - February 29 and March 1 - May 1.
8. Use of a show stick is optional.
9. Judging will be on the following:
 - A. What members learned about caring for and raising a calf.
 - B. Overall grooming appearance with emphasis on how much the 4-H'er learned and can do without help. Parental guidance is encouraged.
 - C. General health of calf and 4-H'ers knowledge of health-related areas.
 - D. Ease working with the animal, halter broken, lead, control the animal.
 - Class 55 – Jr. Bucket Calf - Member age 7-9 years old
 - Class 56 – Sr. Bucket Calf - Member age 10-12 years old
 - Class 57 – Returning Bucket Calf

DAIRY CATTLE- DEPARTMENT B

Superintendent..... Shane Jarvis
 Assistant Superintendents Justin Taylor

AWARDS/PREMIUMS:

Purple/Blue -- \$25.00 Red -- \$15.00 White -- \$10.00

GUIDELINES

1. To be eligible to exhibit, project member must own and manage dairy animals at least 140 days prior to the fair.
2. Animals will be judged by individual breed requirements for Holstein, Ayrshire, Guernsey, Jersey, Brown Swiss, or Milking Shorthorn Breeds.
3. **HEALTH REQUIREMENTS:** Cattle determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit.
4. All dairy exhibits must be in the barn from 9:00 a.m. to 9:00 p.m. for public viewing, except a reasonable amount of time for fitting on show days.
 - Class 30 - Dairy Heifer calves less than 12 months of age.
 - Class 31 - Dairy Yearling heifers between 12 and 24 months of age.
 - Class 32 - Dairy Cows over 24 months.

DAIRY GOAT - DEPARTMENT C

Superintendent.....Jordan Girard

AWARDS/PREMIUMS:

Purple/Blue - \$15.00 Red - \$10.00 White - \$5.00

GUIDELINES

1. To be eligible to exhibit, a project member must own and manage goat(s) at least 90 days prior to the fair.
 2. Animals will be judged by individual breed requirements.
 3. All Dairy Goats will have a mandatory milk-out between 5 and 6 p.m. for the uniformity of judging.
 4. **HEALTH REQUIREMENTS:** Goats shall meet the general requirements. Goats determined by exhibition staff to have lesions of ringworm, warts or infested with mange will not be permitted to exhibit. **All goats require a USDA scrapie ID tag to be eligible to be exhibited.**
 5. Dairy Goats will be judged on:
 - General Appearance.....30 percent
 - Dairy Character.....20 percent
 - Body Capacity.....20 percent
 - Mammary System.....30 percent
- Class 40 - 0-6 months Dairy Goat kids Class 43 - Yearling & 2 Year Old Dairy Goats - Freshened
Class 41 - 7-12 months Dairy Goat kids Goats - Freshened
Class 42 - Yearling Dairy Goats - Not Freshened Class 44 - 3 Year Old & Older Dairy Goats - Freshened

MEAT GOAT - DEPARTMENT C-1

Superintendent.....Jordan Girard

AWARDS/PREMIUMS:

Grand Champion Mkt Goat -- \$35.00 Res Grand Champion Market Goat -- \$25.00

Purple/Blue - \$15.00 Red - \$10.00 White - \$5.00

GUIDELINES

1. **OWNERSHIP & ID.** Market Goats should be individually owned by the exhibitor and identified by an official state 4-H sanctioned ear tag.
2. **ELIGIBILITY.** Only wethers will be allowed to show in market classes.
3. **WEIGHT.** Market animals will be weighed upon arrival at the show and divided into classes by weight. Priority is to provide maximum equity for all exhibitors.
4. **AGE.** All Market Wethers must be born after January 1 of the current year.
5. **HORNS.** Dehorning is preferred. If not dehorned, the horns must be tipped prior to arrival on the grounds.
6. **HAIR.** Market Goats must be slick shorn above the knees and hocks.
7. **RESTRAINTS.** Use of halters collars or chains is allowed in the show ring.
8. **SHOWMANSHIP.** Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
9. **HEALTH.** Health requirements are to coincide with those at the given show and the federal scrapie guidelines. **All goats require a USDA scrapie ID tag to be eligible to be exhibited.**

Class 50 - 0-6 months Breeding Meat Goat Doe
Class 51 - 7-12 months Breeding Meat Goat Doe
Class 52 – Over 12 months Breeding Meat Goat Doe
Class 53 – Prospect Market Goat Wethers (under 60 lbs weight)
Class 54 - Market Goat Wethers (60 lb weight required)
Class 55 – Billy Goat

SHEEP - DEPARTMENT D

Superintendent.....Jordan Girard

Teen Leader.....

AWARDS/PREMIUMS:

Grand Champ Market Lamb - \$40.00 Res Grand Champ Market Lamb - \$30.00

Market & Breeding Purple/Blue -- \$15.00 Red -- \$10.00 White -- \$5.00

Bottle Lambs: Purple/Blue -- \$10.00 Red -- \$ 5.00 White -- \$2.50

GUIDELINES

1. To be eligible, the project member must own and manage sheep at least 90 days prior to fair. All market lambs must be ear tagged with official 4-H tags and recorded in the Extension Office by May 1.
2. All market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly included). Wool length should not exceed .2

inch. Contestant must clean up the wool if sheep are sheared at fair.

3. All market lambs will be weighed at time of entry. Market lambs will be divided into weight classes by the superintendent. To be eligible for market grand or reserve champion, the entry must weigh at least 100 pounds and must not exceed 150 pounds.
4. HEALTH REQUIREMENTS: In addition to the general requirements, sheep shall be free of any signs of "sore mouth" and be free of signs of active fungal (ringworm) infection, including club lamb fungus. **All sheep require a USDA scrapie ID tag to be eligible to be exhibited.**
5. Abuse of animals is prohibited. The word abuse includes: beating, slapping, using an electric prod, or forcing a lamb into a solid object in an attempt to make the animal brace more firmly. Bracing a lamb by holding the front feet off the ground also constitutes abuse.

Class 60 - Market Lamb
 (Born after Jan 1 of current yr.)
 Class 61 - Breeding Ewe Lamb
 Class 62 - Yearling Ewe

Class 63 - Aged Ewe
 Class 64 - Ewe and Lamb
 Class 65 - Ram

BOTTLE LAMB PROJECT

1. 4-H member must be 7-10 years of age and preferably never have shown sheep at the fair before.
2. Lamb must be an orphaned bottle lamb and between one month & 120 days old.
3. Members may exhibit only one bottle lamb per year.
4. Judging will be based on the following:
 - A. What the member learned about caring for and raising the lamb.
 - B. Overall grooming & appearance (clean, trimmed, etc.) Emphasis will be on how much the 4-H'er learned and is able to do without help. Parental guidance is encouraged.
 - C. General health of lamb and 4-H'ers knowledge of related areas.
 - D. Ease with which the member works with animal and control over the animal.

Class 66 - Bottle Lamb - Members ages 7-8
 Class 67 - Bottle Lamb - Members ages 9-10

SWINE - DEPARTMENT E

Superintendent..... Rick Chester
 Assistant Superintendents Kathy Holling & Mike Kats

AWARDS/PREMIUMS:

Grand Champ Market Hog -- \$55.00 Res Grand Champ Market Hog -- \$ 40.00

Market: Purple/Blue	\$22.50	Red -- \$15.00	White--\$10.00
Breeding: Purple/Blue	\$15.00	Red -- \$10.00	White -- \$5.00

GUIDELINES

1. To be eligible to exhibit, project members must own and manage hog(s) at least 90 days prior to the fair. All market hogs & breeding gilts must be ear tagged with official 4-H tags and recorded in the Extension Office by May 1.
2. All classes will be judged separately. First & second place animals in each class will compete for Champion & Res Champion in purebred & crossbred divisions.
3. Materials for bedding, such as straw, will not be allowed for the swine exhibits. This is to prevent clogging of the drainage system. Water for cooling is available
4. Mats will not be allowed in the hog pens.
5. All market hogs must be weighed at time of entry. All market classes will be broken into weight classes by the superintendents. To be eligible for market grand or reserve champion, the entry must weigh at least 220 pounds.
6. A negative pseudorabies and brucellosis test are not required for Kansas origin swine. All swine must be free of lice and other infestations.

Class 69 – Pre Market Hog
 Class 70 - Duroc Market Hog
 Class 71 - Hampshire Market Hog
 Class 72 - Yorkshire Market Hog
 Class 73 - Crossbred Market Hog
 Class 74 – AOB Market Hog

Class 75 - Duroc Breeding Gilt
 Class 76 - Hampshire Breeding Gilt
 Class 77 - Yorkshire Breeding Gilt
 Class 78 - Crossbred Breeding Gilt
 Class 79 - AOB Breeding Gilt

HORSE - DEPARTMENT F

Superintendent.....Ashlee Tien

Assistant Superintendents: Raelyn Gilmore

AWARDS/PREMIUMS: No premiums will be paid on Horse Performance Events.

Grand Champion Gelding	\$75.00	Grand Champion Mare	\$75.00
Res Grand Champion Gelding	\$50.00	Res Grand Champion Mare	\$50.00
Halter: Purple/Blue --	\$25.00	Red --	\$15.00
		White --	\$10.00

GUIDELINES

1. READ GENERAL RULES.
2. 4-H'ers must be enrolled in the horse project to show at the County Fair.
3. No 4-H horse may participate in practice or be shown at the fair until it has been properly identified on a 4-H Horse Identification Certificate through the county extension office. Such certificates must be completed and submitted to the County Extension Office on or before May 1 of the current 4-H year. A colt or filly foaled after May 1 is eligible for show during the current year only if it is the foal of a project mare. A colt born to an ID'd mare before May 1 needs its own identification papers. Horse ID's are checked at the Fair.
4. Only mares and geldings may be shown at halter and under saddle. Weaning colts are permitted at halter.
5. Each animal must be exhibited or ridden by the 4-H owner or holder. In halter class, one attendant of 4-H age may help. Adults are barred from the show ring while the animals are being judged.
6. All exhibitors will follow the rules as found in the HANDBOOK FOR KANSAS 4-H HORSE SHOW AND EVENTS. Those rules will include dress code, equipment requirements, conduct and show /event. If any questions arise concerning the rules of show, they will be referred to the above mentioned handbook. In any case, the judge's decision will be final.
7. If two age divisions are used -- Junior division shall be 13 years and younger and Senior division shall be 14 years and older. When there are three age divisions -- Junior division 7-8 years old; Intermediate division, 9-13 years old; and Senior division, 14 years and older. All ages are as of Jan 1 of current year.
8. High Point Award will be determined on one horse and one rider with the following point system: 4 pts for purple, 3 pts for blue, 2 pts. for red, and 1 pt for white. Class winners will receive one bonus point. All classes except halter count towards high point.
9. Horses shown at the fair will be limited to 2 for Juniors, 2 for Intermediate, and 3 for Seniors.
10. In regard to stalling, one horse that has been ID'ed per exhibitor unless for a medical reason and do not have another horse to bring to the fair. If the exhibitor does not have a horse to bring, then no premium will be paid.
11. Youth must attend 3 practice sessions with horse(s) to exhibit at fair.
12. All horse exhibitors will use wood chips for bedding
13. The county 4H Horse show is not a State qualifying show. State Fair qualification is determined at the District Horse Show.

HALTER CLASSES

1. A horse can only be entered in one halter class.
2. Animals are to be judged against the standards for the particular breed or type they most nearly represent. Stallions may show only in year foaled.
3. Scoring procedure:
 - a. Conformation..... 90 percent
 - b. Grooming, training, and manners.....10 percent
4. Classes will be divided according to breeds at discretion of the Superintendent.
5. A Grand and Reserve Grand Champion mare and gelding will be selected.
6. If there are not at least three horses in a class, classes may be combined
 - Class 80 - Registered Mares - 2 years and younger
 - Class 81 - Registered Mares - 3 years and older
 - Class 82 - Grade Mares - 2 years and younger
 - Class 83 - Grade Mares - 3 years and older
 - Class 84 - Ponies under 56 inches Mares - All Ages - All Breeds
 - Class 90 - Registered Geldings - 2 years and younger
 - Class 91 - Registered Geldings - 3 years and older
 - Class 92 - Grade Geldings - 2 years and younger
 - Class 93 - Grade Geldings - 3 years and older
 - Class 94 - Ponies under 56 inches, Geldings - All ages, All Breeds

RIDING CLASSES

- Class 111 - Bareback Pleasure - Junior Division (Walk Trot Only)
- Class 112 - Bareback Pleasure - Intermediate Division
- Class 113 - Bareback Pleasure - Senior Division
- Class 200 - Hunt Seat English Pleasure - All Ages
- Class 211 - Hunt Seat Equitation - Junior Division
- Class 212 - Hunt Seat Equitation - Intermediate Division

- Class 213 - Hunt Seat Equitation - Senior Division
- Class 121 - Western Pleasure - Junior Division (Walk Trot only)
- Class 122 - Western Pleasure - Intermediate Division
- Class 123 - Western Pleasure - Senior Division
- Class 131 - Western Horsemanship - Junior Division (Walk Trot only)
- Class 132 - Western Horsemanship - Intermediate Division
- Class 133 - Western Horsemanship - Senior Division
- Class 141 - Reining - Junior Division
- Class 142 - Reining - Intermediate Division
- Class 143 - Reining - Senior Division
- Class 151 - Barrel Racing - Junior Division
- Class 152 - Barrel Racing - Intermediate Division
- Class 152 - Barrel Racing - Senior Division
- Class 161 - Pole Bending - Junior Divisions
- Class 162 - Pole Bending - Intermediate Divisions
- Class 163 - Pole Bending - Senior Divisions

TRAIL CLASSES

- Class 171 - Trail - Junior Division
- Class 172 - Trail - Intermediate Division
- Class 173 - Trail - Senior Division

SHOWMANSHIP - DEPARTMENT G

Superintendent..... Michaela Girard
 Assistant SuperintendentsKodi Van Laeys

****No premiums paid on Showmanship Classes****

GUIDELINES

1. Senior Showmanship is 14 years of age or older; Intermediate Showmanship is 9-13 years of age, and Junior Showmanship is 7-8 years of age. *Bucket Calf/Bottle Lamb Projects are not eligible for Showmanship Classes.*
2. 4-H/FFA members must show their own animals in showmanship contests.
3. Pre-entry is required by July 15.
4. Judges will consider:
 - A. Preparation of animals for showing.....50 points.
 - a. Condition of feet.
 - b. Trimming of head, ears, hair, etc.
 - c. Washing and cleanliness.
 - d. Condition of coat, including gloss, nonuse of objectionable materials.
 - B Showing of animal.....50 points.
 - a. Control of animal by exhibitor.
 - b. Poise and coolness of exhibitor.
 - c. Skill in showing, including
 1. continuous attention/alertness
 2. keeping animal placed to advantage
 - d. Ability to stand or move the animal as requested by the judge.

- | | |
|-----------------------------------|-------------------------------------|
| Class 140 - Sr Beef Showmanship | Class 152 - Sr Horse Showmanship |
| Class 141 - Int Beef Showmanship | Class 153 - Int Horse Showmanship |
| Class 142 - Jr Beef Showmanship | Class 154 - Jr Horse Showmanship |
| Class 143 - Sr Dairy Showmanship | Class 155 - Sr Goat Showmanship |
| Class 144 - Int Dairy Showmanship | Class 156 - Int Goat Showmanship |
| Class 145 - Jr Dairy Showmanship | Class 157 - Jr Goat Showmanship |
| Class 146 - Sr Sheep Showmanship | Class 3460 - Sr Rabbit Showmanship |
| Class 147 - Int Sheep Showmanship | Class 3462 - Int Rabbit Showmanship |
| Class 148 - Jr Sheep Showmanship | Class 3464 - Jr Rabbit Showmanship |
| Class 149 - Sr Swine Showmanship | Class 161 - Sr Poultry Showmanship |
| Class 150 - Int Swine Showmanship | Class 162 - Int Poultry Showmanship |
| Class 151 - Jr Swine Showmanship | Class 163 - Jr Poultry Showmanship |

ROUND ROBIN SHOWMANSHIP CONTEST

1. The Round Robin will be divided into Intermediate and Senior Divisions.
2. The Senior Division will be the first to compete.
3. The Round Robin will be composed of the top show person from the Beef, Dairy, Sheep, Swine, Horse, and Goat Classes.
4. If a show person has won in more than one class, they may choose the class to participate in. The second-place winner may participate in the Round Robin.
 - Class 194 - Senior Round Robin (14 years of age and older)
 - Class 195 - Intermediate Round Robin (9-13 years of age)

HERDSMANSHIP – DEPARTMENT G-1

GUIDELINES

1. One special all-around herdsmanship award will be given to the club maintaining the best display of livestock. All the following divisions will be judged: beef, dairy, goats, horses, swine, sheep, rabbits, and poultry. An equitable point system will be used to compensate for lack of exhibit in any species.
2. Exhibitors will want to follow this score card carefully during the fair.
 - A. CLEANLINESS OF ALLEYS AND STALL OR PENS..... 60 points
 - a. Bedding adequate, bright, dry, clean and in place.
 - b. Manure hauled out and deposited in designated areas.
 - c. Alleys swept clean, free of dust and straw.
 - d. Feed boxes in front of animals only at feeding time.
 - e. Watering points and drains kept clean.
 - B. ARRANGEMENT OF EXHIBIT10 points
 - a. Exhibits lined up in attractive manner.
 - b. Big, obstructive boxes out of the way.
 - c. Hay and straw neat and orderly
 - d. Feed boxes and gear in area provided.
 - e. Neat appearance.
 - C. APPEARANCE OF ANIMALS.....25 points
 - a. Animals clean and brushed.
 - b. Animals securely tied and penned
 - c. Animals fed and watered regularly.
 - d. Animals in stalls or pens between 9:00 a.m. - 9:00 p.m., except when showing.
 - D. STALL CARDS.....5 points
 - a. Readable from alley.
 - b. Neatly arranged.
 - c. Clean and complete.
- TOTAL.....100 points

NOTE: The show rings are for show purposes only.

BOOTHS AND BANNERS - DEPARTMENT H

Superintendent..... Sue Kipp

AWARDS/PREMIUMS:

Purple -- \$8.00 Blue -- \$6.00 Red -- \$5.00 White -- \$4.00

Phillips County Conservation District will award \$50.00 for first place and \$25.00 for second place to the 4-H/FFA Booth and/or \$15.00 for first place and \$10.00 for second place to the 4-H and/or FFA Banner presenting the theme "Conservation of our Natural Resources." Information is available from the Phillips County Extension Office.

GUIDELINES

- 1 READ GENERAL RULES.
- 2 A 4-H club may choose a booth or a banner or both. The booth or banner should illustrate a phase of 4-H club work which is being practiced by club members.
- 3 In FFA, FCCLA, or FCE work, the booth is to illustrate a phase of work the members are practicing.
- 4 Booths and banners may have themes of any current or new projects in which the club is involved, or they may promote the value of 4-H, FCE, FFA, or FCCLA.
- 5 Avoid using copyrighted materials by originating your own work.
- 6 Booths and banners must be in place by noon opening day of the fair.
- 7 Booth size will be 6 feet wide and 6 feet long.
- 8 Club booths are to be labeled with club name and class number. This label should be in 1" letters on the left side of the booth, near the front, at eye level.
- 9 Banners are to be identified by a label attached to the front lower left-hand corner of the banner giving the name of the club, county, and year. Letters should be 2" in height. Waterproof ink prevents smears and is recommended for the label.
- 10 Banners are to be no less than 12 square feet and no more than 16 square feet, with a minimum of 3 feet on one side.
- 11 Banners should be made out of flame-resistant material and hung on a wooden dowel stick and rope or hanging wire, strong enough to support the banner.
- 12 Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects should not be attached to the front of the banner.
- 13 Each club shall maintain its booth or banner in an orderly, clean, and neat fashion.
- 14 Booths and banners are not eligible for State Fair.

BASIS OF AWARDS

- 1 Educational Value.....40 points
 - a. Presents suggestions, striking facts, or clinching arguments simple in form, quickly grasped and easily accomplished.
 - b. Shows extent to which work involved meets fundamental need.

- c. Promotes decision and action, gives yields, savings, and increased returns, other benefits which adoption of practices represents.
- 2. Interest and Originality.....20 points
 - a. Presents unusual, original or striking methods of exhibition. Uses life, motion, action, color or light to emphasize main idea presented.
 - b. Holds interest of people until they have read or observed essentials of material presented.
 - c. Uses familiar illustrative material.
 - d. Uses method demonstration or simple contrast.
 - e. Defines one idea clearly.
- 3. Appearance.....20 points
 - a. General appearance, artistic, neat and attractive.
 - b. Title sign showing subject of exhibit.
- 4. Quality of Display Material.....20 points
 - a. Maps, labels, and charts designed to feature effectively the work or practice presented. Consider size of letters and cards in relation to importance of idea.
 - b. Quality of project grown, or articles made
 - *Class 170 - 4-H Booths
 - *Class 172 – FFA
 - *Class 173 – FCE
 - *Class 174 – 4-H Banners
 - *Class 175 - Other

CAT CARE - DEPARTMENT I

Superintendent..... Myrna Goracke
 Assistant Superintendent Deb Berg

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Submit a 4x6 picture of 4-H'er with cat attached to an 8X11 cardstock by July 15. Decorate page as you wish, include 4-H'ers name and name of the animal. Will be used to display ribbon placing at the fair. Page will not be judged.
- 3 Proof of current rabies and FVRCP vaccination copy due with entry tag, and must be presented day of show to be eligible to compete.
- 4 Members are to care for and groom one or more cats. Cats may be purebred or crossbred, male or female.
- 5 Keep records on cost and care and feeding of cat.
- 6 Cats will be judged and inspected on health and grooming.
 - a. Cat - clean, smooth, free of loose hair.
 - b. Ears - clean inside.
 - c. Eyes - clean and healthy.
 - d. Nails - must be clipped.
 - e. Teeth - free of tartar.
- 6 Cats must be free of fleas, ear mites, lice & ticks and should be free of scars & worms.
- 7 Also judged on personality - disposition and color of cat and reaction to owner.
 - *Class 180 - Kitten Health and Grooming (4-8 months)
 - *Class 181 - Cat Health and Grooming (Female 9 months and older)
 - *Class 182 - Cat Health and Grooming (Male 9 months and older)
 - *Class 183 - Mother and Kittens (kittens under 4 months of age)

CLOTHING (SEWING) - DEPARTMENT J

Judging Superintendent..... Linda Imm
 Fair Superintendent..... Tina Terry

AWARDS/PREMIUMS:

Purple-- \$4.00 Blue -- \$3.25 Red -- \$2.50 White -- \$1.75

BEST CONSTRUCTED ITEM

Sr Award - \$10.50 Int Award - \$8.00 Jr Award - \$5.50

RESERVE CONSTRUCTED ITEM

Sr Award -- \$9.50 Int Award -- \$7.00 Jr Award -- \$4.00

GUIDELINES

1. READ GENERAL RULES.
2. Pre-enter exhibits by July 9th.
3. Itemized Cost sheet must accompany entry.
4. All work must be the product of the current 4-H year.
 - A. Sewing judging will be done by consultation with the judge Tuesday, nine days before the fair. Judging will begin at 8:00 a.m. at the Huck Boyd Community Center.
5. Entry must be exhibited at the fair to receive ribbons and premiums.
6. Entry should be carefully laundered or cleaned before being exhibited.
7. Labels:
 - A. Must be typed or printed in ink on a 3 x 2½" piece of cloth must contain: Project, class, name, age, name of club & years in club work. Sew or safety pin to neck band-back or skirt belt-belt band. Label each piece. (Label must be sewn in if going to State Fair)

- B. Entries must be properly labeled before being displayed at the fair. It is important to have labels in place at judging time.
- 7 If garment is to be hung, please place on hanger with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins.
- 8 To judge the fit of the garment, all Constructed Clothing entries will be judged in modeling and will participate in the Fashion Show. If garment is made for someone other than the exhibitor, the exhibitor may choose to be judged in sewing only.
- 9 May have two entries per class.

Constructed Clothing

Class 4001 – Junior. Division
 Class 4002 – Intermediate Division
 Class 4003 – Senior. Division

Constructed Article

Class 4011 – Junior. Division
 Class 4012 – Intermediate Division
 Class 4013 – Senior. Division

Educational Exhibits – SEE Notebooks, Poster & Displays (Dept. Y)

MADE-OVER OR RECYCLED ITEM – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. An index card (no larger than 4"x6") MUST accompany entry describing the recycled materials and how they were used in the item.

Class 4021 - Made-Over or Recycled Item

CLOTHING (BUYMANSHIP) - DEPARTMENT K

Buymanship Superintendent..... Jane Harger
 Assistant Superintendent..... Sandy Reimer, Velma Hebbard

AWARDS/PREMIUMS:

Champion -- \$5.00 Reserve Champion -- \$4.00
 Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Pre-Entries due by July 9th.
- 3 For Buymanship, each member must select all clothing worn in this contest.
- 4 Participant may only enter what can be worn
- 5 All members must include an itemized cost statement, picture of member wearing the entire outfit and script information with the entry by July 9th.
- 6 Judging will be based on color selection, practical selection, economic aspect of outfit, chosen, and general grooming of the member.
- 7 Club members are limited to two entries per class.
- 8 The exhibitor must model the outfit entered.
- 9 All entrants are to fill out description sheets on their garments and return them to the Extension office by the assigned entry date.
- 10 Judging will start at 8:00 a.m. on Tuesday, nine days before the fair, at the Huck Boyd Community Center.
- 11 Members entering the Fashion Revue must be enrolled in clothing.
- 12 Senior Champion and Senior Reserve Champion are eligible to compete at the Kansas State Fair providing the entry meets State fair requirements.

Boys Buymanship

Class 6020 – Junior Division
 Class 6021 – Intermediate Division
 Class 6022 – Senior Division

Girls Buymanship

Class 6010 – Junior Division
 Class 6011 - Intermediate Division
 Class 6012 – Senior Division

Fashion Show

FASHION SHOW SCRIPT AND DECORATIONS

Superintendent - (Script).....Iowa Union
 Assistant Superintendent - (Decorations) Sunnyside

- Articles or textiles that must be carried may be exhibited at the public fashion show, but these items will not be judged as a modeling entry
- Fashion Show practice will be held the day of the judging. To be in the Public show, you MUST be at rehearsal.
- All Construction Clothing exhibits and Buymanship exhibits will be entered in the Fashion Show.

CLOVERBUD DIVISION – DEPARTMENT L

Superintendent.....Myrna Goracke

1. 4-H Cloverbuds is designed for children ages 5 and 6.
2. 4-H Cloverbuds may showcase age-appropriate activity related items from their Cloverbuds' experiences.
3. 4-H Cloverbuds may showcase a product, poster, or notebook for a show-and-tell. Pets cannot be included in overnight exhibits. No livestock can be exhibited.
4. The 4-H Cloverbuds may not participate as a competitive exhibitor and is not eligible to receive premiums or awards. A 4-H Cloverbud may receive a 4-H Cloverbuds ribbon or participation award.
5. Approved Pets: Amphibians (frogs/toads), Ant Farms, Cats, Dogs, Fish, Gerbils, Guinea Pigs, Hamsters, Mice, Parakeets, Rabbits, & Rats

*Class 210 – Cloverbuds Show and Tell

CROPS - DEPARTMENT M

Superintendent..... Bud Malmberg

Assistant Superintendent Michele Malmberg

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

GUIDELINES

1. READ GENERAL RULES.
2. Exhibits in this division must have been grown by the club member in the current year with the exception on soybean seed and edible field bean seed.
Class 2400 - Corn, 10 ears to be exhibited. If corn is still green, shucks may be left on the ears.
Class 2402 - Hybrid Grain Sorghum (Hybrids must be named), 10 head exhibit
Class 2401 - Other Grain Sorghum Varieties (variety named), 10 head exhibit
Class 2403 - Hybrid Forage Sorghum (Hybrid must be named), 10 head exhibit
Class 2404 - Other Forage Sorghum (variety must be named), 10 head exhibit
Class 2405 - Wheat (variety named), 1 gallon sample - hand cleaned exhibit
Class 2414 - Alfalfa, 1 gallon sample of seed exhibit
Class 2415 - Alfalfa, 1 flake or slice from a rectangle bale exhibit or a 10-inch section cut from a round bale. Approximately 6" thick tied in two directions
Class 2423 - Other Crops

DOG CARE - DEPARTMENT N

Superintendent.....Hollie Kendall

Assistant Superintendent

AWARDS/PREMIUMS:

Purple -- \$7.00 Blue -- \$5.00 Red -- \$3.00 White -- \$2.00

GUIDELINES

1. READ GENERAL RULES.
2. Proof of current rabies and parvo-virus vaccination must be presented to veterinarian or show committee at registration on day of show to be eligible to compete. DHL (Distemper, Hepatitis, and Lepto) is recommended.
3. Any abuse of dogs on grounds, or in the ring, will result in disqualification.
4. No dog in season will be allowed to show in either showmanship or obedience.
5. Well-fitting collar of leather, chain, or fabric is to be used for obedience.
6. Entries may be made in a higher classification but cannot regress past prior accomplishments.
7. Any dog fouling the ring will receive a white ribbon.
8. Baiting dogs is not allowed.
9. All 4-H members of Phillips County who are 9-18 years of age and their dog, who have met county qualification receiving a qualifying blue or purple in showmanship, obedience, or agility can compete in the State 4-H Dog Show.
10. Agility Rules can be found in the KS 4-H Agility Dog Show Rule Book, Publication # S-124, revised April 2012.
11. Submit a 4x6 picture of 4-H'er and pet attached to an 8X11 cardstock by July 15th. Decorate page as you wish, include 4-H'ers name and name of the animal. Will be used to display ribbon placing at the fair. Page will not be judged.

SHOWMANSHIP COMPETITION

Showmanship competition judged on fitting of dog; clean and well brushed, tone and condition of coat, healthy appearance, grace and ease, coordination with dog and reaction of dog to handler with straight and even gait and movement of dog.

Ribbon Groups: Purple...95-100 points Blue...90-94.5 points
 Red.....80-89.5 points White..79.5 points or less

Class 3600 - Junior Showmanship

Class 3602 – Intermediate Showmanship

Class 3605 – Senior Showmanship

OBEDIENCE COMPETITION (refer to Kansas Dog show rule book for guidelines)

Ribbon Groups: Purple...190-200 points Blue...170-189.5 points
Red.....150-169.5 points White..149.5 points or less

- *Class 3607 - Pre-Novice A-NOT STATE QUALIFIED - For first year handlers with first year dogs only. All exercises done on leash
- *Class 3608 - Pre-Novice B - NOT STATE QUALIFIED - For first or second year handlers or experienced handler with a puppy. (Experienced means the 4-H'er HAS SHOWN A DOG BEFORE. A puppy means a dog under the age of 12 months as of September 30, of the current year; or experienced handler with dog not ready to progress.) Dogs in this class must not have training beyond this level. All exercises done on leash
- Class 3609 - Novice A - For first year handlers or experienced handlers with dogs that have not had training beyond this level.
- Class 3610 - Novice B - For experienced handlers or experienced dog. Experienced means the 4-H'er has shown a dog, or the dog has been shown previously.
- Class 3615 - Graduate Novice. For all qualifying handlers and dogs who have completed Novice A or B.
- Class 3620 - Open A - For all handlers and dogs who have completed advanced novice.
- Class 3625 - Open B - For all handlers and dogs who have completed Open A.
- Class 3630 - Utility. For all handlers with a dog that qualified in Open B and passed. All exercises off leash.

AGILITY COMPETITION

Ribbon Groups: Purple...190-200 points Blue...170-189.5 points
Red.....150-169.5 points White..149.5 points or less

- Class 3640 - Agility I. Mandatory obstacles include: Dog Walk, A-Frame, Teeter-Totter, Open Tunnel, Closed Tunnel, Hoop Tunnel, Pause Table, and Single Bar Jump. Optional Obstacles may include: Log Jump, High Jump, Bush Jump, Window Jump, Lattice Fence Jump, Tire or Circle Jump, Single Bar Jumps (set of 3, can be used twice).

4-H ENERGY MANAGEMENT (ELECTRIC) - DEPARTMENT O

Superintendent..... Mike Suchsland

AWARDS/PREMIUMS:

BASIC: Purple -- \$4.00 Blue -- \$3.00 Red -- \$2.00 White -- \$1.50

GUIDELINES

- 1 READ GENERAL RULES.
- 2 This division is intended to show the principles of electricity learned and applied by exhibitors.
- 3 Article should be cleaned before exhibiting if it has been used.
- 4 A sheet of operating instructions must be furnished for any exhibit not self-explanatory.
- 5 Exhibit shall be operable. If battery power is required, batteries shall be included as part of exhibit.
- 6 No hand dipped solder may be used on exhibits.

ELECTRICAL AND ELECTRONICS

- Class 4600 AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.
- Class 4601 DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered project. Examples include: wiring two or three-way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Class 4602 Electronics Projects. Electronic Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.
- Educational Displays and Exhibits. The purpose of the educational display and exhibit is to educate the viewer about a specific area of the 4-H electrical or electronics project. The display or exhibit should illustrate one basic idea.

This class includes any educational displays, exhibits or science fair type projects which DO NOT have a power source, i.e. Exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'. Enter all educational displays in department Y.

SMALL ENGINES

All exhibits should involve engines smaller than 20 horsepower for classes 4610-4621
Displays are limited to 4' wide and 4' deep - both upright and floor displays.

Class 4610 - DISPLAY - Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. Maximum tri-fold size is 3' x 4'.

Class 4611 - MAINTENANCE - Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing & troubleshooting specific problems in an engine, using a maximum tri-fold size of 3' x 4'.

Class 4612 - OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3' x 4'.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

Enter all EDUCATIONAL DISPLAY in Department Y.

Class 4621 - EXPERIMENT - Display an experiment addressing a problem or question related to wind power as a renewable energy source.

ENTOMOLOGY - DEPARTMENT P

Superintendent.....Candy Krafft

AWARDS/PREMIUMS:

Purple -- \$2.00 Blue -- \$1.75 Red -- \$1.50 White -- \$1.00

GUIDELINES

1. READ GENERAL RULES.
2. An introductory phase was created for young, budding bug watchers and collectors. (first year members only)
3. All entries should be submitted in a 18x24x3.5 inch wooden display box with a clear plastic top. Boxes can be handmade or purchased as long as they are of the correct size and do not have a glass top.
4. During the transition, Orders and Family names should follow the taxonomy either
 - a "Insects in Kansas" book or
 - B "Insects in Kansas Book: 2016 Revised Taxonomy" which follows www.bugguide.net.

Project members are encouraged to progress towards option b by 2019.

5. Each exhibitor is required to identify each box with two identification labels bearing the exhibitor's name, county or district and the class and statement of taxonomy used. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in box so it can be displayed lengthwise.
6. The number of orders, specimens (and families where required) must be included on both of the exhibitor's box identification labels. Only adult specimens can be used in collection boxes; however, one female and one male of a species correctly identified can be displayed.
7. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged by Order in the box, then family where required. The sequence arrangement of the Orders in the box will be left up to the member. It is suggested to put the Lepidoptera and Coleoptera in the center of the collection (for Intermediate and Advanced Classes to put these two orders in a box). Then work the other orders around them.
8. For each collection class, two labels will be centered by a pin beneath each specimen. First (closest to specimen) is the common name label and the second label should include date/locality label. Full county name, state abbreviation and collector name on the second label are encouraged for 2016 and will be required by 2019 at the State Fair. Collector's name on the date/locality label is optional.
9. The specimens should be collected by the exhibitor and should focus on Kansas insects. Insects may be collected from one county into bordering states and labeled accordingly. Other specimens from the United States may be included as long as they are properly labeled and placed in a separate section of the box labeled "Out of State Insects". These specimens will not be included in the

county for judging/scoring. Emphasis in judging will be placed on the overall variety of insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

10. Purchased insects are not to be exhibited in collections, but they may be used in educational displays.
11. Specimens of soft bodied insects such as aphids, lice, termites, etc. Should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

***Class 4899 ENTOMOLOGY Junior division**

Insect collection, at least 6 orders, including 15 to 30 species shown in two cigar boxes & grouped according to order. Insect names are not necessary on individual specimens, but date-locality labels are required.

Class 4900 ENTOMOLOGY Intermediate Division

Display in one standard box representing 7-9 orders. Follow the general guidelines listed for Collections. Refer to Kansas State Fair Guidelines for state fair requirements.

Class 4903 ENTOMOLOGY Senior division

Display in 1-2 standard boxes representing 7-10 orders. Follow the general guidelines listed for Collections. Refer to Kansas State Fair Guidelines for state fair requirements.

NOTEBOOK CLASSES

General Guidelines

1. Individual entries are to be placed in a three-ring notebook.
2. During the transition, Orders & Family names should follow the taxonomy either
 - a. As printed in "insects in Kansas "book or
 - b. As printed on the Insects in Kansas Book:2016 Revised Taxonomy", which follow [www. Bugguide.net](http://www.Bugguide.net).
3. Each exhibitor is required to identify the notebook by placing a Title Page in the front of the notebook bearing the exhibitor's name, county or district and class 4-H'er is enrolled in and statement of taxonomy used. The number of orders, specimens and families (required in Intermediate and Advanced classes) must also be included on the Title Page.
4. Specimen pages should be grouped according to order and should include one page per species. If more than one insect is in the photo, an arrow to indicate identified insect should be used.
5. Date, common name, full county name, state abbreviation and collector name should be included for each species.
6. Specimen pages should have two different views of the insect if possible. If pictures are taken on different dates/localities, include information for both.
7. A divider page is to be placed in front of each order of insects with the order name printed on the tab for the page and also on the front of the divider page.
8. For the Intermediate and Advanced classes, insects are also to be grouped by family behind each order divider.
9. If the exhibitor has been in the same class for more than one year, a separate sheet of paper needs to be added stating how many years the exhibitor has been in this class of the project and what the exhibitor did this year to improve their notebook. Place the paper just behind the Title Page in the front of the notebook.

Enter all Notebooks in Department Y

FIBER ARTS - DEPARTMENT Q

Superintendent..... Sally Brandon

AWARDS/PREMIUMS:

Purple -- \$4.00 Blue -- \$3.00 Red -- \$2.00 White -- \$1.50

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division
- 3 Identification Label:
 - a. Type or print on a 3"x2 1/2" piece of cloth class number, county or district, and exhibitor's name.
 - b. Sew or safety pin this ID label on the corner of flat articles;
 - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
- 4 All articles/garments must be finished for use.

- 5 When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
- 6 Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
7. Attach an index card, no larger than 3" x 5", to give the judge any information on what parts of the exhibit they made, processes used, or other information which may be helpful for the judge. Indicate if item was made from a kit. For ALL items, indicate fiber content. For quilted items indicate who did the quilting and binding.
- 8 Fiber Arts Educational Notebook - Share what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. Follow copyright laws. Name, local unit and fiber art covered must be clearly marked in the notebook.
- 9 Each exhibitor is limited to 6 exhibits.

Class 4111 – Crochet, an article, including felted items. See # 7 above

Class 4112 – Knitting, an article made either by hand or by knitting machine, including felted items See # 7 above

Class 4113 – Needle Arts, an article created by hand using a) embroidery/cross-stitch; b) needlepoint; c) candle wicking; d) crewel; e) lacework; f)appliqué.

Class 4114 – Patchwork or Quilted article-It is an acceptable practice for the exhibitor to create the patchwork or quilted article and have someone else quilt it, see # 7 above.

Class 4115 – Rug Making, a rug – braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be used in the home.

Class 4116 – Spinning, a skein – minimum 10 yards in length.

Class 4117 – Weaving, a woven article – attach information about type of loom/process used, see # 7 above Woven wood reed basket, should be exhibited in Visual Arts.

Class 4118 – Ethnic Arts, an article. A Fiber Art/textile technique associated with a specific country/culture. It is a practical skill developed to provide basic family needs such as apparel, home furnishings or decorations; also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. See # 7 above.

Class 4119 – Macramé, an article.

Class 4120 – Fiber Arts Notebook

FOODS AND NUTRITION - DEPARTMENT R

Superintendent.....Sandy Reimer
 Assistant SuperintendentsLinda Heersink & Kelly Taylor
 Teen Leaders.....Lauren Heersink, Torea Slavik, Abigail Graham
 Bake Sale Superintendent Brooke Boyington
 Assistant Superintendents Brittany Gruber

AWARDS/PREMIUMS:

Purple -- \$4.25 Blue -- \$4.00 Red -- \$3.50 White -- \$3.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Place in a **CLEAR PLASTIC BAG**. *No plastic wrap*. **Bags are available for purchase at the Extension Office**
 - a. **Cookies, muffin, biscuits, rolls, etc.** - 7 samples, same shape, same recipe (exhibitors may use any type, flavor, or kind of baked project in these categories). **No muffin paper on muffins.**
 - b. **Cakes/Coffee Cake** – Include whole cake, may be 1 or more layers, frosted or unfrosted, any flavor.
 - c. **Pie** – Exhibit whole pie. No custard or cream pies, for food safety reasons.
 - d. **Breads** – Must exhibit standard size loaf.
- 3 Exhibits will not require food stickers on bottom, but must have an entry tag attached to the outside of the plastic bag.
- 4 For this division, quick breads do NOT contain yeast. 4-H'ers are encouraged to use whole grain flours, fruits, nuts, etc.
- 5 After the product has been judged, a piece of the product will be on display. All items, except champion food items **MUST** be sold. Champion food items shall be displayed as a whole unit, notwithstanding the judge's sample.
- 6 Proceeds from food sale go to food premium fund. Products sold with set prices.
- 7 Recipes in the 4-H foods projects are only guidelines; comparable recipes from other sources may be used.
- 8 Layer cakes must be two or more complete layers.

- 9 All unfrosted cakes shall be exhibited in upright position with top crust showing. Exception for cakes made with special designs such as Bundt cakes. They should have top crust side down.
- 10 Complete recipes with ingredients and instructions must be attached to the top of the entry, or the exhibitor will be awarded a ribbon one placing lower than the placing determined by the official judge.
- 11 Educational exhibits – Exhibits may be in the form of a poster, notebook or display. Posters must not be larger than 22" x 28". Displays are not to exceed a standard commercial 3'x4' tri fold display board. No card table exhibits. Name must be clearly marked on the educational display.
- 12 Alcohol (ex. Wine, beer and hard liquor) is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- 13 For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, fresh fruit, "canned" bread or bread or cakes in a jar, or any food requiring refrigeration (ex. Bacon) will be disqualified and not be judged. Refer to K-State Research and Extension publication, 4-H488, Judge's Guide for Food and Nutrition Exhibits for information to help make safe food exhibit decisions.
- 14 Food Gift Package and/or Specialty Food Product. No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items, prepared by the 4-H'er, in a suitable container no larger than 18" x18" x18". Prepared food items must have recipes attached with the entry. *Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket.* On the back of the entry card, answer these questions: a) what is the intended use of this package; b) what food safety precautions were taken during and after preparation? This entry will count as a non-perishable food product, not as an educational exhibit.
- 15 Enter all educational displays in Department Y.
- 16 Limit 6 entries per class.
- 17 **ALL NON-PERISHABLE FOOD EXHIBITS RECEIVING A PURPLE RIBBON ARE ELIGIBLE FOR STATE FAIR. * Exhibitor must be 9 as of January 1 to exhibit at State Fair.**

18 The bake sale will start at 12:00.

19 4-H FOOD SILENT AUCTION

- a. Foods that will be in the silent food auction are: Grand Champion Food Item; Reserve Grand Champion Food Item; Champion Cake; Champion Layer Cake; Champion Whole Wheat Food; Champion Cookie; Champion Yeast Bread; Champion Pie; and Champion Quick Bread in the 4-H Food Division.
- b. Bidding will begin after Foods Judging and run during the fair ending at 6:00 pm before the Livestock Sale.
- c. 4-H members may only sell one item in the silent auction.
- d. Items sold in silent auction will not receive premium money for ribbons.
- e. Whoever had the highest bid at 6:00 p.m. prior to the livestock auction, will be the official buyer of each item.
- f. The proceeds will go to the 4-H member.
- g. 4-H Member must be present at the conclusion of the auction.
- h. The 4-H member will bake and deliver to the buyer, a new food item within two weeks after the fair.

***7-8 year olds** - Non-perishable food product, such as muffins, Cupcakes, bar cookies, no-bake cookies, popcorn snacks, Trail mix, etc.

9-13 year olds - Non-perishable food product, such as quick bread, bar cookies, drop cookies, biscuits, muffins, cakes – Bundt, layer, etc.

14-18 year olds– Non-perishable food product, such as yeast breads – any kind/shape, cut-out cookies, specialty cookies, quick breads, pies, cakes Bundt, layer, etc.

All Ages

- Class 4300 Layer Cake
- Class 4301 Cake or Cupcakes
- Class 4302 Pie
- Class 4303 Quick Bread
- Class 4304 Yeast Bread
- Class 4305 Cookies
- Class 4306 Miscellaneous (any non-perishable food product not listed above)
- Class 4307 - Food Gift Package
- Class 4308 – Modified Non-Perishable Food Product Include both recipes, before and after the changes.

The following classes will not be eligible to exhibit at the Kansas State Fair and will not be sold at the food sale.

- Class 283 - 4-H Basket of Bread - must contain three shapes and two kinds of dough. At least nine and not over twelve items. May include one loaf of bread, any type. Bring sample of each kind for judge so that the arrangement of the basket will not be disturbed. The basket will not exceed twelve inches in width and fifteen inches in height. A recipe for each type should also be included

Class 284 - 4-H Cookie Jar - Cookie jars must be wide mouthed, clear glass or plastic, and decorated attractively. Cookie Jars should include at least three types of cookies and no more than five. One individually wrapped sample of each cookie should be provided and identified in a small box. Recipes should also be included.

Class 285 Flop Class – Any food item that you decided to remake. This class will be judged on what you learned and how you fixed the problem. Will not be judged on taste or appearance.

FOOD PRESERVATION

- 1 All exhibits must be preserved since the previous year's county fair. Members must be enrolled in the project phase indicated.
- 2 Recommended recipes and processing methods must be used. Recipes must be from 1995-present. Processing methods that will be disqualified include: open kettle canning, over canning, and sun canning. Untested recipes will be disqualified for food safety reasons. Recommended recipe resources include: K-State Research and Extension Food Preservation publications, USDA Complete Guide to Home Canning, So Easy to Preserve, 6th edition, Ball Blue book Guide to Preserving, Ball Complete Book of Home Preserving, Canning mixes, (i.e, Mrs. Wages, Ball), Pectin manufacturers (i.e. SureJell, Ball), <http://www.rrc.k-state.edu/preservation/recipes.html>. Refer to the following K-State Research and Extension publications for more information:
4H712, "Food Safety Recommendations for Acceptable Fair Exhibits"
MF3170 "10 Tips for Safe Home Canned Food"
MF3171 "Sassy Safe Salsa at Home"
MF3172 "What's Your Elevation?"
MF 3241 "How to Guide to Water Bath Canning and Steam Canning"
MF 3242 "How to Guide to Pressure Canning"
- 3 Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified.
- 4 Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered on ribbon placing. Recipe must include exhibitor name, recipe source, date of publication and altitude of residence.
- 5 Exhibits must be sealed in clean clear standard canning jars with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. Jars must be sealed when entered. Jars will not be opened for judging. For food safety reasons, the size of jars used must not be larger than the jar size state in the recipe. Note: There are now 12-ounce and 24-ounce jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce jars.
- 6 Each jar exhibited must be labeled. The label must not cover the brand name of jar. The label must give: Class No, Product, Altitude of Residence, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: <http://www.kansas4-h.org/p.aspx?tabid=46> Labels are also available at the Extension Office.
- 7 Hole punch entry card & use a rubber band to attach the entry card and recipe around top of jar.
- 8 It is advisable to bring an extra jar to be used in case of breakage. This jar should be labeled "extra".
Class 4350 - Sweet Spreads, Syrups
Class 4351 – Fruits, Juices, Fruit mixtures
Class 4354 - Tomato/Tomato Products, Tomato Juice and Tomato Salsas
Class 4352 - Low Acid Vegetables
Class 4353 - Pickles Fermented Foods, Relishes and Chutney
Class 4356 – Dried Foods
Class 4355 - Meats
Class 4357 – Miscellaneous

FORESTRY - DEPARTMENT S

Superintendent..... Bud Malmberg
Assistant Superintendent Michele Malmberg

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 All leaf exhibits are to be mounted on 8 1/2" x 11" heavy stock paper and placed in loose-leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner the exhibitor chooses (maximum exhibit size 2' x 3').
- 3 Name, club, age, and year in project should be on front cover.
- 4 Leaves should be identified near the leaf on the same page. These labels should include (1)common name as listed in the 4-H Bulletin 334 List of Native Kansas Forest Trees; (2) location (city/county) where collected; and (3)date collected.
- 5 Divide specimens into the following two sections: Native Kansas Trees and Non-Native Trees.
- 6 In all leaf collections, exhibit one complete leaf where possible, where leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf & illustrate where exhibited portion comes from.

Class 5100 – Junior: Exhibit leaves of a minimum of 10 different native Kansas trees. (Leaf Specimens only). Can include non-native specimens in addition to the required native Kansas tree specimens.

Class 5101 - Intermediate: Exhibit leaves of a minimum of 20 (includes at least 10 new in addition to those previously exhibited) different native Kansas trees (Leaf Specimens only.) Can exhibit non-native in addition to native Kansas trees.

Class 5102 – Senior: Exhibit leaves of a min. of 25 (with at least 5 new in addition to those previously exhibited) different native Kansas trees or leaf, twig, and fruit of 10 different trees. Can exhibit non-native Kansas trees.

Enter all notebooks and educational displays in Department Y.

How a Tree Grows - Project notebook with 10 or more seeds collected and pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibit an illustration of how a tree grows.

Tree Appreciation - A research or reporting notebook with no more than 10 pgs. based on the exhibitor's selected tree. May include sketches, drawings, pictures, a story, or any other things which will help tell about the tree selected.

GEOLOGY - DEPARTMENT T

Superintendent..... Tony Imm

Assistant Superintendent Anthony Imm

Teen Leaders..... Trent Heersink

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

GUIDELINES

1. READ GENERAL RULES.
2. All entries will be placed in standard Plexi-glass covered wooden boxes with outside measurements of 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. Screws, locks, or other devices that would prevent judges from removing Plexi-glass cover should not be used.
3. Identify each display box by placing an identification label with name, county, and number of specimens in the upper left-hand corner of the Plexi-glass cover (inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside). The inside label also indicates the class number.
4. Geology specimens shall be labeled with the number of specimens, date collected, specimen name or description, and locality (county) where collected.
5. Mount specimens in the box by the proper groups/rocks-minerals-fossils.
6. For geology classes 5200, 5201 and 5202, all specimens must be collected (not purchased) from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

Enter all educational displays in Department Y.

*Class 309- Introductory phase was created for young geology collectors. Suggested ages: 7-9 or interested beginners any age.

1. Years in class: 2 maximum.
2. Display box: cardboard flat, covered with clear plastic wrap to protect the specimens.
3. Display at least 9 (3 rocks, 3 minerals, 3 fossils to 15 maximum.)
4. Labels: Date-locality labels required on each specimen.

Class 5200- Display at least 15 rocks, minerals or fossils. Limited to one exhibit box. Those exhibiting at the State Fair for the first time may enter this class. Fossils must be identified to Phylum level.

Class 5201- Display at least 30 rocks, minerals, or fossils, at least five of each. Limited one exhibit box. Fossils must be identified to Phylum level.

Class 5202- Display at least 45 rocks, minerals or fossils, at least 5 of each. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction. (E.g, Fort Hays limestone, not just limestone, exact species must have different formation names listed on the I.D. card; Composita Brachiopoda from Morrill Limestone not just Brachiopoda or Composita Brachiopoda). Exhibit limited to two boxes. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.

Class 5203- Display at least 60 rocks, minerals, or fossils, at least 5 of each. See class 5202 for additional information. Also identify class and Genus levels if possible.

Class 5205 - Mineralogy. Display a minimum of 15 mineral specimens collected in Kansas, at least 5 of which have been collected during the current 4-H year. Grouped by mineral class (ie: Carbonates, Oxides, Silicates) and at least 3 classes must be represented. The member must use one standard display box (see #1). Specimens must be labeled with the number of the specimen, date collected, name of specimen, county where collected and chemical composition (ie: CaCO₃ for calcite) if known

HOME ENVIRONMENT - DEPARTMENT U

Superintendent..... Sue Kipp

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White --\$1.50

GUIDELINES

1. READ GENERAL RULES.
2. Open only to members enrolled in home environment project. Exhibits must have been made or selected during the current club year.
3. Articles may have been used, but if so, shall be carefully laundered or cleaned before being exhibited.
4. Poster or notebooks may have swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans
5. Enter all notebooks and educational displays in Department Y.
Class 4400 - Single Exhibit - An article made or refinished by the 4-H'er for the home. Attach a 3x5 index card explaining how the item was made or refinished, cost involved, and how it fits into the color and design of the room.
Educational Poster or display – Posters must be no larger than 22” x 28” poster board. Displays are not to exceed a standard 3’x4’ tri-fold display board.
*Class 4403 - Piece of Repaired and Refinished Furniture (a brief explanation of work completed must be attached).

HONEY - DEPARTMENT V

Superintendent..... Bud Malmberg

AWARDS/PREMIUMS:

Purple -- \$2.00 Blue -- \$1.75 Red -- \$1.50 White -- \$1.00

GUIDELINES

1. READ GENERAL RULES.
2. Honey exhibits must be packed in clean, one-pound Queen Line jars, with new lids.
3. Each exhibit must have the entry form attached to the lid. No labels are to be placed on the glass portion of the jar.
4. All exhibits will be opened and tested by the judge. Jars must be properly sealed when entered.
Class 330 - Two, one-pound Queen Line jars, light honey.
Class 331 - Two, one-pound Queen Line jars, amber to dark honey.

HORTICULTURE - DEPARTMENT W

Superintendent..... Bud Malmberg

Assistant Superintendent Michele Malmberg, Max Long

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

GUIDELINES

1. READ GENERAL RULES.
2. For more information, see “Exhibiting and Judging Fruits and Vegetables”, KSU Publication C-405.
3. To properly identify your exhibit, attach a string to the entry form and tape or tie the string to the plate or exhibit.
4. Fruits & vegetables can be exhibited by any 4-H member who has been responsible for the care of the plants during the current 4-H year.
5. Multiple exhibits may be entered but only one variety of each species per class.
6. A County fair exhibitor (9-18 years of age) earning a purple ribbon on an out-of-season vegetable (e.g. early peas) is eligible to exhibit another vegetable (e.g. pumpkins) in its place at the State Fair.

VEGETABLES

- *Class 2499 – Odd or Misshapen Fruit or Vegetable (Participation ribbon only)
- Class 2501 - Small Vegetable Specimen Plate (12 each). Examples: green snap beans, yellow wax beans, & other small vegetables.
- Class 2502 - Medium Vegetable Specimen Plate (5 each). Examples: cucumbers, tomatoes, beets, onions, peppers, okra, parsnips, turnips, potatoes, sweet corn, carrots, kohlrabi, & other medium vegetables.
- Class 2503 - Large Vegetable Specimen Plate (1 each). Examples: watermelon, cabbage, eggplant, cantaloupe, honeydew, pumpkin, squash, zucchini.
- Class 2500 - Garden Display - Exhibit consists of five different fresh vegetables. Canned vegetables are not acceptable. Only one variety of a specific

vegetable may be exhibited. The numbers of the five vegetables to be exhibited are as follows: Large vegetables (one each) example: watermelon, squash, pumpkin, eggplant, cabbage, & cantaloupe; medium vegetables (five each) example: Cucumbers, tomatoes, beets, onions, peppers, okra, parsnips, Irish and sweet potatoes, or similar size vegetables. If small, fresh vegetables, such as green beans are used - a dozen is suggested for a good display. Shelled vegetables should not be exhibited.

FRUITS

- Class 2505 – Small Fruit (12)
- Class 2506 – Tree Fruit (5)
- Class 2507 - Grapes (3 clusters)
- Class 2514 – Other Fruit

ORNAMENTAL

- *Class 2508 - Pumpkin, miniature (3)
- *Class 2509 - Gourds, small (3)
- *Class 2510 - Gourds, large (1)
- *Class 2511 - Corn, novelty (3 ears)
- *Class 2512 - Other ornamental vegetables

HERBS & NUTS

- Class 2504 – Herbs – 6 stems fresh samples, must be exhibited in fresh water.
- *Class 2513 – Nuts (5)

FLOWERS

- Class 5600 - Garden Flower, single stem, annual.
- Class 5601 - Garden Flower, single stem, perennial.
- Class 5602 - Flower Arrangement, fresh flowers.
- Class 5603 - Flower Arrangement, dried plant material, no fabric or plastic materials.
- *Class 5605- A Potted Plant, blooming.
- *Class 5606 - A Potted Plant, foliage

JUDGING CONTEST - DEPARTMENT X

Livestock Judging Contest:

- Superintendents.....Stuart Jarvis
- Assistant Superintendents Shane Jarvis & Rick Chester
- Class 5900 – Senior Livestock Judging Team
- Class 5901 – Senior Livestock Judging Contestant
- Class 5902 – Intermediate Livestock Judging Team
- Class 5903 – Intermediate Livestock Judging Contestant
- Class 5904 – Junior Livestock Judging Team
- Class 5905 – Junior Livestock Judging Contestant

Crops Judging Contest

- Superintendent.....Candy Krafft
- Assistant Superintendent Vincent Jones
- Class 5940 – Senior Crops Identification Team
- Class 5941 – Senior Crops Identification Contestant
- Class 5942 – Intermediate Crops Identification Team
- Class 5943 – Intermediate Crops Identification Contestant
- Class 5944 – Junior Crops Identification Team
- Class 5945 – Junior Crops Identification Contestant

Horticulture Judging contest:

- Superintendent..... Max Long
- Class 5910 – Senior Horticulture Identification Team
- Class 5911 – Senior Horticulture Identification Contestant
- Class 5912 – Intermediate Horticulture Identification Team
- Class 5913 – Intermediate Horticulture Identification Contestant
- Class 5914 – Junior Horticulture Identification Team
- Class 5915 – Junior Horticulture Identification Contestant

Lifeskills Judging Contest:

- Superintendent.....Beth Norris
- Class 5958 – Senior FCS Judging Team
- Class 5959 – Senior FCS Judging Contestant
- Class 5960 – Intermediate FCS Judging Team
- Class 5961 – Intermediate FCS Judging Contestant
- Class 5962 – Junior FCS Judging Team
- Class 5963 – Junior FCS Judging Contestant

Photography Judging Contest:

Superintendent..... Rita Meili
Assistant Superintendent Bethany Jessup
Class 5920 – Senior Photography Judging Team
Class 5921 – Senior Photography Judging Contestant
Class 5922 – Intermediate Photography Judging Team
Class 5923 – Intermediate Photography Judging Contestant
Class 5924 – Junior Photography Judging Team
Class 5925 – Junior Photography Judging Contestant

Entomology Judging Contest:

Superintendent..... Candy Krafft
Teen Leaders William Jessup
5930 – Senior Entomology Identification Team
5931 – Senior Entomology Identification Contestant
5932 – Intermediate Entomology Identification Team
5933 – Intermediate Entomology Identification Contestant
5934 – Junior Entomology Identification Team
5935 – Junior Entomology Identification Contestant

GUIDELINES

- 1 READ GENERAL RULES.
- 2 No pre-entry will be necessary.

NOTEBOOKS AND POSTERS - DEPARTMENT Y

Superintendent..... Sue Kipp

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Entries may be by club or individual and must represent a project carried by the club or individual.
- 3 Scrapbooks should place more emphasis on what one individual has done in the project -- not just a lot of literature pasted in a book, which doesn't tell the judges about the exhibitor.
- 4 All entries must be the current years' work. Past years work may be included in the entry, but designated by years in a separate section.
- 5 Notebooks and Displays will be judged on the following points:
 - 1). Stopping Power 15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?
 - 2). Interest, Holding Power 15
Does the exhibit give the observer additional facts in a clear, concise, informative way?
 - 3) 4-H Project Application.....15
Is the subject matter an effective showcase?
 - 4) Mechanical Power 15
Correct letter size, pleasing color combination, appropriate symbols, and models
 - 5). Personal Growth25
How much knowledge was gained by exhibitor? Was enthusiasm shown?
 - 6). Educational Value25
Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit.
- 6 Posters will be judged on the following points:
 - General Appearance30
 - Information50
 - Organization20

*State Fair eligibility varies among project areas. Refer to the 4-H State Fair Handbook for available classes.

- *Class 370 Posters
- *Class 371 Club Notebooks (treasurer, secretary, etc.)
- *Class 372 Notebooks
- *Class 373 Educational Displays

PETS - DEPARTMENT Z

Superintendent..... Gina Peak

Assistant Superintendent

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

1. READ GENERAL RULES.
2. Hand pets need to be owned and in the possession of the 4-H member before May 1 of current year.
3. They will be judged 50% on the condition of the animal and 50% on the 4-H member's knowledge and showmanship (how they handle the animal).
4. Submit a 4x6 picture of 4-H'er and pet attached to an 8X11 cardstock with entry by July 15th. Decorate page as you wish, include 4-H'ers name and name of the animal. Will be used to display ribbon placing at the fair. Page will not be judged.

HAND PETS

*Class 380 - Gerbils

*Class 381 - Hamsters

*Class 382 - Guinea Pigs

*Class 383 - Rats and Mice

*Class 384 - Ferrets

*Class 385 - Other

AQUARIUM PETS

*Class 386 - Aquarium Pet

PHOTOGRAPHY - DEPARTMENT AA

Superintendent..... Beau Van Loenen, Jacque Bretton

Teen Leaders..... Austin Dierking, Gracie Jessup, Ryann Kats

AWARDS/PREMIUMS:

Purple -- \$4.50 Blue -- \$3.50 Red -- \$2.50 White -- \$1.50

GUIDELINES

1. READ GENERAL RULES.
2. WE FOLLOW STATE FAIR RULES.
3. Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).
4. Black and white or color photos may be exhibited.
5. Exhibitor is limited to 4 color prints and 4 Black and white prints. No more than 8 total entries.
6. All photos must be **NO larger than 8" X 10"** and **NO smaller than 7" X 9"** after trimming, except for the sequence classes.
7. Photos are to be mounted across the narrow (11") dimension of an 11" X 12.5" sheet of white or cream studio mount board, either side of board. **The top edge of the print must be 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.** A permanent mount must be made using photographic dry mounting tissue, "3-M Spray #77 Adhesive" and "3-M Sprayment", or equivalent. Remove white border from the enlargement before mounting. Mounting boards may be purchased from the County Extension Office.
8. No lettering is permitted on the mount or on the photo (includes dates). No underlays or borders are to be used. **No writing on picture. The picture should tell its own story.**
9. The exhibitor entry form must be completed and taped to the front bottom of the photo matte board.
10. On the back of the mount, write: the exhibitor's name, address, photo class, location where the photograph was taken and the Extension Unit ("Phillips-Rooks District, Phillips County)
11. To protect pictures from dust and moisture, **place mounted photo in clear plastic bag. Do not seal the bag.** These can only be purchased at the Extension Office.
12. All black and white prints will be judged together in each class. All color prints will be judged together in each class.
13. Entries in the sequence series of four pictures may be mounted vertically or horizontally. Arrange series on one mount with a minimum of 1/4 inch between pictures. **REMOVE ALL BORDERS.**
14. Improperly mounted photos will be awarded a ribbon one placing lower than the placing determined by the official judges.
15. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes.
16. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. Photos will be judged on photographic merit as well as manipulation technique and process.
 - Class 4800 – Junior division
 - Class 4801 – Intermediate division
 - Class 4802 – Senior division
 - Class 4805 -Digital Composite Image - Photo must be created from originals taken by the exhibitor. Exhibitor must include a second 11 x 12½matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and

Extension Unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag

Class 4807 - Videos/Movies. Entries must be full motion not a series of still images with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA which must either be 30 seconds or 60 seconds. Entries will be judged on design characteristics, technical content, production quality, and effectiveness

*Class 396 - Sequence of 4 Pictures Telling a Story (landscape, human interest, animal or action).

*Class 397 - Panoramic View Photo, (may be mounted horizontally.)

POULTRY – DEPARTMENT BB

Superintendent..... Brandy Christy
Assistant Superintendent Kane Christy & Amy Conn
Teen Leader.....Blayze Christy, Azariah Christy

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

GUIDELINES

1. READ GENERAL RULES.
2. Read and follow "Selecting and Preparing Poultry for Exhibition" available at the Extension Office.
3. All poultry exhibited in this department must have been hatched during the current year, except classes with three hens and classes for mature birds.
4. Judging will be done primarily on the basis of exhibition qualities as described in "The American Standard of Perfection". Disqualifications will bar competition in these classes. Judging of classes 412 thru 416 will be done on the basis of production qualities only.
5. In this department, each exhibitor may show no more than one pen/class.
6. All birds must have been owned by members before May 1.
7. All chickens and turkeys must be blood tested before entering the poultry barn. Pullorum-Typhoid testing will be done at the fairgrounds.
8. Class 3201 - Standard Breeds - Large Fowl - One young cockerel
Class 3221 - Standard Breeds - Large Fowl - One young pullet
*Class 3231 - Standard Breeds - Large Fowl - One young cockerel & two pullets
Class 3202 - Standard Breeds - Large Fowl - One mature cockerel
Class 3222 - Standard Breeds - Large Fowl - One mature hen
*Class 3232 - Standard Breeds - Large Fowl - One mature cockerel & two hens
Class 3203 - Standard Breeds - Bantams - One young cockerel
*Class 3223 - Standard Breeds - Bantams - One young pullet
*Class 3233 - Standard Breeds - Bantams - One young cockerel & two pullets
Class 3204 - Standard Breeds - Bantams - One mature cockerel
*Class 3224 - Standard Breeds - Bantams - One mature hen
*Class 3234 - Standard Breeds - Bantams - One mature cockerel & two hens
Class 3205 - Production Pullets - Pen, 3 Standard bred, Crossbred, or Strain cross.
Class 3206 - Production Hens - Pen, 3 Standard bred, Crossbred, or Strain cross.
Class 3207 - Dual Purpose Pullets - Pen, 3 Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
Class 3208 - Dual Purpose Hens - Pen, 3 Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
*Class 3229 - Meat-type Chickens - Pen, 3 Standard bred, Crossbred, or Strain-cross birds of the same sex.
Class 3209 - Turkeys, all breeds - 1 bird of either sex.
Class 3211 - Ducks, all breeds - 1 bird of either sex.
Class 3212 - Geese, all breeds - 1 bird of either sex.
*Class 3242 - Hen with chicks
*Class 3243 - Poultry, any breed - 1 pullet
*Class 3244 - Poultry, any breed - 1 cockerel
*Class 3245 - Peafowl (peacocks, guineas, etc.)

PIGEONS

1. READ GENERAL RULES.
2. All entries must be a single bird.
3. Members may not enter more than two birds per class regardless of breed. Each exhibitor is limited to eight birds.
4. Judging by comparison only, using latest standards of National Pigeon Assoc.

5. Classes will be offered for all standard breeds approved by the National Pigeon Association. Be sure to designate breed on entry form.

*Class 425 - Old Cock (hatched in previous calendar year)

*Class 426 - Old Hen (hatched in previous calendar year)

*Class 427 - Young Cock (hatched in this calendar year)

*Class 428 - Young Hen (hatched in this calendar year)

RABBIT - DEPARTMENT CC

Superintendent..... Gina Peak

Assistant Superintendent

AWARDS/PREMIUMS:

Purple -- \$3.00 Blue -- \$2.50 Red -- \$2.00 White -- \$1.50

GUIDELINES

1. READ GENERAL RULES.
2. 4-H'er must own & have rabbit in possession by May 1 of the current year.
3. Each rabbit must be legibly and permanently tattooed in left ear for identification.
4. All standard purebred rabbits will be judged according to their breed standard as listed in the American Rabbit Breeders Association "Standard of Perfection".
5. Crossbred rabbits may be entered, but cannot be shown at the State Fair.
6. Only one entry per class, per variety, per breed may be shown by 4-H members.
 - Class 3404 - Junior Buck (under 6 months of age).
 - Class 3402 - Intermediate Buck (6-8 Months)
 - Class 3400 - Senior Buck (8 months of age and over).
 - Class 3405 - Junior Doe (under 6 months of age).
 - Class 3403 - Intermediate (6-8 Months Doe)
 - Class 3401 - Senior Doe (8 months of age and over).
 - Class 3420 - Meat Pen (3) Rabbits, all 1 breed/variety, will be judged on meat qualities, condition, & uniformity, maximum weight 5 lbs each.
 - Class 437 - Doe with Bunnies.

SELF-DETERMINED PROJECT - DEPARTMENT DD

Superintendent..... Donna Boyington

AWARDS/PREMIUMS: Based on a Similar Project Area

GUIDELINES

1. READ GENERAL RULES.
2. All Self-determined projects must be designated on an enrollment card at the County Extension Office by May 1 of the current year.
3. Classes will be determined by fair superintendents.
 - Class 440 - Self Determined project.

4-H SHOOTING SPORTS – DEPARTMENT EE

AWARDS/PREMIUMS:

Purple - \$3.00 Blue - \$2.00 Red - \$1.50 White - \$1.00

GUIDELINES

1. A member may take only one entry in this division to the state fair.
2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as you are preparing your exhibit. Take care to select durable materials to withstand fair conditions. No card table exhibits are allowed. The educational display must not exceed standard tri-fold: 4' wide x 3' tall. Promotional posters must be flat and no larger than 22"x28". **THE EXHIBIT SIZE RULE WILL BE STRICTLY ENFORCED!** Exhibits exceeding the size guidelines will be penalized one ribbon color.
3. **EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND FAIR MANAGEMENT POLICIES.** No "live" ammunition containing propellant or explosive powders in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition. The Phillips County Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property in your display.
4. Attach name, county/district, age & year in project in a prominent location.
5. Exhibits will not be accepted if they are related to reloads.
6. See Department Y Notebooks & Posters for judging guidelines.
7. Enter all educational displays, posters and notebooks in Department Y.
 - Educational Display- Must be directly related to the 4-H Shooting Sports Project (4'x3' standard tri-fold).
 - Promotional Poster- Must promote 4-H Shooting Sports (Flat poster no larger than 22"x28")

4-H SPACETECH - DEPARTMENT FF

ASTONOMY, ROBOTICS, ROCKETRY

Superintendent..... Bethany Jessup
Assistant Superintendent.....

AWARDS/PREMIUMS:

Purple -- \$2.50 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 For rules on Astronomy & Robotics, contact the Extension Office.
- 3 No exhibitor may enter more than one exhibit per class.(except class 5519, 5520, 5525)
- 4 If launched, articles used should be cleaned before exhibiting.
- 5 The report that accompanies the exhibit must be limited to the 4-H Exhibit Information Form which is glued to a 10" X 13" envelope.
- 6 Plans (or copy of) must be placed inside the envelope. Photographs are also required with the exhibit. Place one to five 8 ½ X 11 pages of photographs inside the envelope.
- 7 Rocket must be made and fired in the current year to be eligible for the State Fair. (If a burn ban is in effect for any county in Kansas, participants are not required to launch their rocket(s)).
- 8 Beginner's kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are NOT acceptable at State Fair.
- 9 Exhibit must be uniformly painted, smoothly finished, have decals applied smoothly, be properly assembled & painted according to accompanying plans.
- 10 Engines and Igniters are not permitted with the exhibit.
- 11 Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide a National Association of Rocketry (NAR) membership number on the exhibit information sheet.
- 12 Each rocket must be able to stand freely by itself or be supported, on a wooden base, not to exceed 3/4 inch thick by 8 inches square for small and medium-sized rockets; wooden or metal support rods must not extend past the tip of the nose cone. Support rods must remain in the upright position. Do not angle. (Do not submit on a launch pad.)
- 13 May have 2 exhibits in classes 5519, 5520, 5525
- 14 Enter all Notebooks, posters and educational displays in Department Y.

Class 5500 - Telescope – kit or original – include plans. (All ages).

*Class 5518 - Basic Rocket for 1st Year Members (ex. E2X Rockets, or rockets that have plastic preconstructed fins and require no painting.)

*Class 5519 - Rocket Made from a Kit, Junior Division-- include plans.

Class 5520 - Rocket made from a Kit, Intermediate Division -- include plans.

Class 5525 - Rocket made from a Kit, Senior Division -- include plans.

Class 5526 - Rocket Designed by Exhibitor (not merely modification of an existing kit rocket -- include original plans).

*Class 5522 - Rocket Display - requires 2 or more rockets and a report of rocketry experience. (1 ribbon will be awarded to the overall display).

Education Display

Rocketry Notebook or poster

Astronomy Display, poster or Notebook

ROBOTICS

1. Exhibit must have been completed during the current 4-H year.
2. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited.
3. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds.
4. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.
5. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.
6. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.
7. Each robot must be in operable working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete the required tasks for this current 4-H year.

8. Each exhibitor is required to complete the "4-H SpaceTech Robotics Exhibit Information Form". This form must be attached to the outside of a 10" x 13" manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.
9. The exhibit must include written instructions for operation, construction plans, one to three pages of project photographs or a 5 minute CD, DVD, or video presentation, and robot programming information, if applicable
10. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes.

Class 5505 - Robot made from a kit – include plans. (All ages)
 Class 5506 -Robot designed by exhibitor–include plans (All ages)
 Robotics display, poster or Notebook

VISUAL ARTS - DEPARTMENT GG

Superintendent.....Robin Chester
 Assistant SuperintendentsAmy Miller, Kodi Van Laeys
 Teen Leader..... Trevor Direking, Camryn Greving, Camille Gottschalk

AWARDS/PREMIUMS:

Purple -- \$2.50 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

- 1 READ GENERAL RULES.
- 2 Exhibitors are responsible for packing and unpacking their own exhibits.
- 3 All entries must be the work of the exhibitor.
- 4 The exhibitor must be enrolled in Visual Arts.
- 5 All exhibits must be ready for display.
- 6 Each item in exhibit must have a tag or sticker with exhibitor's name.
- 7 Limited to 6 exhibits
- 8 4-H Visual Arts classes at State Fair are based on a quota. Grand Champion and Reserve Grand Champion will be included in the state fair quota.
 Class 4502 – Visual Arts Junior division
 Class 4501 – Visual Arts Intermediate division
 Class 4500 – Visual Arts Senior division

WILDLIFE – DEPARTMENT HH

Superintendent.....Tony Imm
 Assistant Superintendent.....Anthony Imm

AWARDS/PREMIUMS:

Purple -- \$2.50 Blue -- \$2.00 Red -- \$1.50 White -- \$1.00

GUIDELINES

1. A MEMBER MAY MAKE ONLY ONE ENTRY IN THIS DIVISION
2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Name, county or district, age and year in project should be in a prominent location on the exhibit.
4. Enter all Notebooks & Posters and Educational Displays in Department Y.
 Notebook. Contents pertain to some phase, results, story or information about the wildlife project
 Promotional Poster. Must be related to something learned in the wildlife project. (Flat poster board or foam board maximum 22" x 28")
 Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.
 Class 5403 - Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process. KSRE or the Phillips County Fair Board are not responsible for damage during the exhibition period.

WOODWORKING - DEPARTMENT II

Superintendent..... Mike Suchsland

AWARDS/PREMIUMS:

SMALL ITEMS: Purple - \$5.00 Blue - \$4.00 Red - \$3.00 White - \$2.00
 LARGE ITEMS: Purple - \$10.00 Blue - \$7.50 Red - \$5.00 White - \$2.50

GUIDELINES

- 1 READ GENERAL RULES.
- 2 EACH ARTICLE EXHIBITED MUST BE ACCOMPANIED BY THE PLAN, BLUEPRINT, WORKING DRAWING, SKETCH, etc. used for construction. Label each item showing intended use.
- 3 In judging woodworking articles, consideration will be given to: Usefulness,

- Design, Workmanship, Choice of Wood, and Suitability and Quality of Finish.
- 4 Designate on the entry form if article is original, kit constructed or made in school.
 - Class 4700 – Article for farm or shop use.
 - Class 4701 - Furniture for Household or Lawn Use
 - Class 4702 – Other woodwork.

FFA AGRICULTURE EDUCATION - DEPARTMENT JJ

Superintendent..... Marvin Fehlman
 Teen Leader.....

AWARDS/PREMIUMS:

Small Items: Purple - \$3.00 Blue - \$2.50 Red - \$2.00 White - \$1.50
 Large Items: Purple - \$10.00 Blue - \$7.50 Red - \$5.00 White - \$2.50

GUIDELINES

- 1 READ GENERAL RULES.
- 2 All entries must have been constructed or repaired within the past two years.
- 3 A display board incorporating project description and approximate cost is encouraged but not required.
- 4 Repair projects with adequate original finish need not be repainted for county fair.
- 5 The Kansas State Fair Agricultural Mechanics Exhibit Rules will be followed. Contact the Vocational Agricultural Instructor for these rules.

Class 500 - Welding Display 1. Display and have labeled on a suitable board, the following flat position arc welds or Oxy-Act welds:

- | | |
|--------------------------|----------------|
| a. Pad of stringer beads | c. Filler weld |
| b. Butt weld | d. Lap well |

*Class 501 - Welding Display 2. All flat positions listed above plus the following arc welds or Oxy-Act welds Bronze:

- | | |
|-------------------|--------------------------------|
| a. Vertical, up | c. Horizontal |
| b. Vertical, down | d. Overhead: Butt, Lap, Filler |

*Class 502 - Welding Display 3. All welds above plus the following arc welds:

- 1 Cast iron welding with:
 - a. Nickel bronze stainless Steel

Project Displays:

- Class 503 - Large Machinery and Equipment (more than \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL).
- Class 504 - Intermediate Machinery and Equipment (\$500 to \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL).
- Class 505 - Small Machinery and Equipment (Under \$500 construction costs JUSTIFIED IN BILL OF MATERIAL).
- Class 507 - Tractor Repair
- Class 508 - Machinery Repair. Ex: Projects that have been rebuilt should remain as the original piece of equipment.

Small Engines:

- *Class 509 - Rebuilt or Overhauled Engines
- *Class 510 - Exhibit of engine parts and explanation of how they work
- *Class 511 - Application of a small engine built or reconstructed by the member.

HIGH SCHOOL FAMILY & CONSUMER SCIENCE - DEPARTMENT KK

Superintendent..... Linda Imm

PREMIUMS: Refer to same classes in 4-H.

GUIDELINES

- 1 To exhibit, one must have completed a year of Family and Consumer Sciences.
- 2 The exhibits must be the handiwork of the exhibitor and must be the result of work done during the preceding school year.
- 3 Exhibits will be judged as purple, blue, red, and white. Judge's decisions are final.

CLOTHING

- 1 READ GENERAL RULES.
- 2 Garment may have been worn, but should be cleaned before being exhibited.
- 3 Labels:
 - a. Must be typewritten or printed in ink on a 3" X 2" tag
 - b. Must contain: class, name, age, years enrolled in FCS class.
 - c. Sew to neckband, back of skirt belt, on belt band. Label each piece.
 - d. Garments will not be judged unless properly labeled when brought to fair.
- 4 If the garment is to be hung, place hanger with hook toward right shoulder of garment. Attach skirt to hanger with large safety pins.
- 5 May have up to six entries.
 - *Class 550 - Wearing Apparel
 - *Class 551 - Creative Textiles by Machine
 - *Class 552 - Creative Textiles by Hand

FOODS

- 1 READ GENERAL RULES.
- 2 Remove baked products from baking pans and place on a paper plate or covered cardboard cut to fit the size of the product. Place in clear plastic bag. THE ENTIRE PRODUCT MUST BE ENTERED.
- 3 Each exhibit must have an entry tag and recipe when entered.
- 4 Layer cakes must be two or more layers.
- 5 All items, except champion food items, MUST be sold. Champion food items shall be displayed as a whole unit, notwithstanding the judge's sample.
- 6 Proceeds from the food sale go into the food premium fund. Products sold at set prices.

- | | |
|--------------------------------------------|-------------------------------------------------|
| *Class 560 - 7 Drop Cookies | *Class 569 - Fruit Pie |
| *Class 561- 7 Brownies, unfrosted | *Class 570 - Coffee Cake with Yeast |
| *Class 562 - 7 Muffins | *Class 571-Decorated Food Item |
| *Class 563 - 1 Loaf Quick Bread | *Class 572 - Decorated Food Item made on a box! |
| *Class 564 - White Layer Cake, frosted | *Class 573 - Sweet Spreads |
| *Class 565 - Chocolate Layer Cake, frosted | *Class 574 - Fruits |
| *Class 566 - Angel Food Cake, unfrosted | *Class 575 - Pickles & Relishes |
| *Class 567 - 7 Yeast Rolls | *Class 576 - 1 Jar Meat |
| *Class 568 - Loaf Yeast Bread | *Class 577 - 1 Jar Vegetables |
| | *Class 578 - Miscellaneous |

INTERIOR DECORATING

1. Read General Rules.
2. Articles may have been used, but should be carefully laundered or cleaned before being exhibited.
3. Only articles to be judged shall be in the exhibit.
4. Each piece in the exhibit shall be labeled with name, address, & class number.
5. All group exhibits shall include a brief story telling about the project; room selected, long term plan for the improvement of the room, improvements made this year, how they were made, and cost record of improvements made to date.
6. Booth exhibits need 3-5 items made or selected for room described in rule 5.
 - *Class 580 - Room Exhibit (Specify Room)
 - *Class 581 - Single Exhibit (Ex: pillowcases, curtains, etc.) made by exhibitor
 - *Class 582 - Interior Design Display - House Plan



SCOUT DIVISION

COMPLETE FAIR ENTRIES ONLINE. At <https://phillipscountyfair.fairentry.com>



SCOUT DIVISION – DEPARTMENT LL

Superintendent..... Shelly Johnson

AWARDS/PREMIUMS:

Purple - \$3.00 Blue -- \$2.00 Red -- \$1.50 White --\$1.00

BOY SCOUT DIVISION

GUIDELINES

- 1 Only registered members in good standing may compete.
- 2 Articles must have been made within the past year by the Cub, Scout, or Explorer and never exhibited at the Phillips County Fair before. Items added to collections must be labeled as new additions.
- 3 All food entries must have a recipe attached.
- 4 For exhibit display, please refer to corresponding 4-H exhibit area. (Ex., Foods, Photography, Arts and Crafts, etc.)
- 5 Judges will use the Danish system to award ribbons.
- 6 Limit 6 entries per class

Class 600 – Troop Exhibit
Class 601 – Tiger Cub Entry
Class 602 – Cub Scout Entry
Class 603 – Webelos Entry

Class 604 – Boy Scout Entry
Class 605 – Eagle Scout Entry

GIRL SCOUT DIVISION

GUIDELINES

1. Only registered members in good standing may compete.
2. Articles must have been made within the past year by the Brownie, Scout, or Cadets and never exhibited at the Phillips County Fair before. Items added to

- collections must be labeled as new additions.
- 3. All food entries must have a recipe attached.
- 4. For exhibit display, please refer to corresponding 4-H exhibit area.
- 5. Judges will use the Danish System to award ribbons.
- 6. Limit 6 entries per class

Class 800 – Troop Exhibit
 Class 801 – Daisy Scout Entry
 Class 802 – Brownie Scout Entry
 Class 803 – Junior Girl Scout Entry

Class 804 – Cadet Scout Entry
 Class 805 – Senior Girl Scout Entry



OPEN CLASS DIVISION

OPEN CLASS - DEPARTMENT MM – open to the public (Any Age)

COMPLETE FAIR ENTRIES ONLINE. At
<https://phillipscountyfair.fairentry.com>

* Judges are instructed not to award a ribbon unless exhibits are deemed worthy. Ribbons will only be given to the top 3 in each class: Blue (First); Red (Second); and White (Third).

AWARDS/PREMIUMS:

Blue -- \$3.00 Red -- \$2.00 White -- \$1.00

GUIDELINES

- 1. Refer to the General Rules section in the front of this Fair Book.
- 2. All Open Class exhibits will abide by 4-H and FFA rules unless otherwise stated.
- 3. If no guidelines are listed for the open class, please refer to 4-H Guidelines.

BEEF - OPEN CLASS

Superintendent..... Shane Jarvis
 Assistant Superintendent Stuart Jarvis

GUIDELINES

- 1. If numbers warrant, the superintendent may divide the classes by breeds.
- 2. Cattle must be owned by the exhibitor.
- 3. No exhibitor shall be awarded more than two prizes per class.
 - *Class 3001 - Bucket Calf, Exhibitor 12 years and younger
 - *Class 3002 - Bulls calved after January 1, of the current year
 - *Class 3003 - Bulls calved from Nov 1 through Dec 31, of the prior year
 - *Class 3004 - Bulls calved from Sept 1 through Oct 31, of the prior year
 - *Class 3005 - Bulls calved from July 1 through Aug 31, of the prior year
 - *Class 3006 - Bulls calved from May 1 through June 30, of the prior year
 - *Class 3007 - Bulls calved from Jan 1 through April 30, of the prior year
 - *Class 3008 - Heifers calved after Jan 1, of the current year
 - *Class 3009 - Heifers calved from Nov 1 through Dec 31, of the prior year
 - *Class 3010 - Heifers calved from Sept 1 through Oct 31, of the prior year
 - *Class 3011 - Heifers calved from July 1 through Aug 31, of the prior year
 - *Class 3012 - Heifers calved from May 1 through June 30, of the prior year
 - *Class 3013 - Heifers calved from Jan 1 through April 30, of the prior year
 - *Class 3014 - Get-of-sire - three animals by one sire, any age, both sexes
 - *Class 3015 – Market Steers
 - *Class 3016 - Pair - 1 bull, 1 heifer
 - *Class 3017 - Pair - 2 bulls
 - *Class 3018 - Pair - 2 heifers

Additional class may be set up to accommodate 2 year cattle if necessary

DAIRY CATTLE - OPEN CLASS

Superintendent..... Shane Jarvis
 Assistant Superintendents Justin Taylor

- *Class 3020 - Dairy Heifer - calved after August 1, of the current year.
- *Class 3021 - Dairy Cow - calved before August 1, of the current year.

GOAT - OPEN CLASS

Superintendent..... Jordan Girard

- *Class 3101 - 0-6 months Dairy Goat Kids
- *Class 3102 - 6-12 months Dairy Goat Kids
- *Class 3103 - Yearling Dairy Goat - Not Freshened
- *Class 3104 - Yearling Dairy Goat - Freshened
- *Class 3105 - Dairy Goat Wethers

- *Class 3106 - Dairy Get of Dam (3 with same mother) Non premium class
- *Class 3107 - Dairy Get of Sire (3 with same father) Non premium class
- *Class 3108 - 0-6 months Meat Goat Kids
- *Class 3109 - 6-12 months Meat Goat Doe
- *Class 3110 - 12 months and older Meat Goat Doe
- *Class 3111 - Market Goat Wethers
- *Class 3112 - Goat Showmanship (under 7 years of age)
- *Class 3113 - Young Billy

SHEEP - OPEN CLASS

Superintendent.....Jordan Girard

GUIDELINES

1. Sheep must be owned by exhibitor.
2. Market lambs with testicles will be disqualified.
3. No exhibitor will be awarded more than two prizes per class.
 - *Class 3120 - Bottle Lamb, exhibitor 10 years and younger
 - *Class 3121 - Market Lambs (Born after January 1)
 - *Class 3122 - Breeding Ewe Lambs
 - *Class 3123 - Breeding Ewes
 - *Class 3124 - Ram Lambs
 - *Class 3125 - Rams

SWINE - OPEN CLASS

Superintendent..... Rick Chester

Assistant Superintendents Kathy Holling & Mike Kats

GUIDELINES

1. If numbers warrant, the superintendent may divide the classes by breeds.
2. Swine must be owned by the exhibitor.
3. All swine should have an official health certificate. See youth swine health requirements for blood testing needs.
4. No exhibitor shall be awarded more than two prizes per class.
 - *Class 3130 - Market Hogs
 - *Class 3131 - Breeding Gilts
 - *Class 3132 - Boars
 - *Class 3133 - PeeWee Swine Showmanship (Under 7 year of age)

AGRICULTURAL CROPS - OPEN CLASS

Superintendent..... Bud Malmberg

CROPS

GUIDELINES

1. All products must be grown by the person whose name it is exhibited.
 - *Class 3200 - Wheat (variety to be named) 1 gallon
 - *Class 3201 - Other Small Grains (to be named) 1 gallon
 - *Class 3202 - Corn (hybrid to be named) 10 ears
 - *Class 3203 - Grain Sorghums (variety to be named) 10 heads
 - *Class 3204 - Baled Hay (1 standard bale) not less than 60 lbs.

RANGE GRASSES

GUIDELINES

1. Each sample will be of a single species. The bundles will be tied with suitable cord, twine or other binding material. Only native grasses can be entered.
2. The exhibitor will fill out an identification card which states species and location species was collected (ex. CRP, pasture, etc.).
3. Each exhibitor will be limited to one sample per class.
4. Judging criteria is as follows:
 - a. Identification -- labeled correctly
 - b. Sample is clean -- no dead litter or other plants
 - c. Visual Appearance -- species is uniform and visually pleasing Leafiness
 - d. Uniform Samples -- 1.5" diameter bundles
 - e. A Typical Specimen for Species -- type and size
 - *Class 3210 - Tall Grass (e.g. Big bluestem, Indiangrass)
 - *Class 3211 - Mid Grass (e.g. Little bluestem, Sideoats grama)
 - *Class 3212 - Short Grass (e.g. Blue grama, Buffalo grass)

AG MECHANICS - OPEN CLASS

Superintendent..... Marvin Fehlman

*Class 3260 - Welding Display 1. Display and have labeled on a suitable board, the following flat position arc welds:

- | | |
|--------------------------|----------------|
| a. Pad of stringer beads | c. Filler weld |
| b. Butt weld | d. Lap weld |

Oxy-Act. welds - flat positions same as above.

*Class 3261 - Welding Display 2. All flat positions listed above plus the

following arc welds:

- a. Vertical, up
- b. Vertical, down
- c. Horizontal
- d. Overhead: Butt, Lap, Filler

Oxy-Ac. Welds- Bronze welding flat position

*Class 3262 - Welding Display 3. All welds above plus the following arc welds:

Cast iron welding with:

- a. Nickel
- b. Bronze
- c. Stainless Steel

Project Displays:

Class 3265 - Large Machinery and Equipment (more than \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL)

Class 3266 - Intermediate Machinery and Equipment (\$500 to \$1,500 constructed cost JUSTIFIED IN BILL OF MATERIAL)

Class 3267 - Small Machinery and Equipment (Under \$500 construction costs JUSTIFIED IN BILL OF MATERIAL)

Class 3268 - Group Display (exhibits must come from class 3265, 3266, 3267)

Class 3269 - Tractor Repair

Class 3270 - Machinery Repair. Ex: Projects that have been rebuilt should remain as the original piece of equipment.

Small Engines:

- *Class 3275 - Rebuilt or Overhauled Engines
- *Class 3276 - Exhibit of engine parts and explanation of how they work
- *Class 3277 - Application of small engine, built or reconstructed by the member.

CAT - OPEN CLASS

Superintendent..... Myrna Goracke

Assistant Superintendent Deb Berg

- *Class 3280 - Kittens - 4-8 months
- *Class 3281 - Decorated Crates
- *Class 3282 - Female Cats- (9 mo or older)
- *Class 3283 - Male Cats - (9 mo or older)
- *Class 3284 - Mother and Kittens

CLOTHING - OPEN CLASS

Superintendent..... Material Girls Quilting Club

Assistant Superintendent Gloria DeWitt, Becky Lanier

- *Class 3290 - Tailored Dress
- *Class 3291 - Coat or Suit
- *Class 3292 - Dress
- *Class 3293 - 2 pc. Outfit worn
- *Class 3294 - 3 pc. Outfit
- *Class 3295 - Child's Garment
- *Class 3296 - Men's Wear
- *Class 3297 - Miscellaneous

DOG - OPEN CLASS

Superintendent..... Hollie Kendall

Assistant Superintendent.....

- *Class 3301 - Pre-Novice A
- *Class 3302 - Pre-Novice B
- *Class 3303 - Novice A
- *Class 3304 - Novice B
- *Class 3305 - Advanced Novice
- *Class 3306 - Open A
- *Class 3307 - Open B
- *Class 3308 - Utility
- *Class 3309 - Showmanship
- *Class 3310 - Agility

ENTOMOLOGY - OPEN CLASS

Superintendent..... Candy Krafft

- *Class 3315 - Beg Entomology
- *Class 3316 - Int. Entomology
- *Class 3317 - Adv. Entomology

FINE ARTS - OPEN CLASS

Superintendent..... Becky Lanier

Assistant Gloria DeWitt

Assistant Material Girls Quilt Guild

GUIDELINES

1. Exhibits must be made by those whose name appears on the entry tag.
2. Exhibits must have been made in the past year.
3. All exhibits in this department must be ready for DISPLAY.

TEXTILES - (Exhibitor 10 years old and under)

- *Class 3350 - Knitted Sweater
- *Class 3351 - Knitted Hat or Muffler
- *Class 3352 - Knitted Afghan (1)
- *Class 3353 - Knitted Afghan (pieces set together)
- *Class 3354 - Crocheted Sweater
- *Class 3355 - Crocheted Afghan
- *Class 3356 - One Crocheted Piece
- *Class 3357 - Crocheted Piece (pieces set together)

- *Class 3358 - Crocheted Tablecloth
- *Class 3359 - Crocheted Doily (under 12")
- *Class 3360 - Crocheted Doily (12" and larger)
- *Class 3361 - Crocheted Bedspread
- *Class 3362 - Cro-hook Item
- *Class 3363 - Spiral Doily
- *Class 3364 - Tatted Item
- *Class 3365 - Bobbin Lace
- *Class 3366 - Machine Embroidery
- *Class 3367 - Brazilian Embroidery
- *Class 3368 - Counted Cross Stitch
- *Class 3369 - Embroidery
- *Class 3370 - Embroidery (cut work)
- *Class 3371 - Crewel Embroidery
- *Class 3372 - Needlepoint
- *Class 3373 - Latch Hook

- *Class 3374 - Tie Dyed Item
- *Class 3375 - Pillows
- *Class 3376 - Woven Project
- *Class 3377 - Woven Project - Hand Spun Yarn (small)
- *Class 3378 - Woven Project - Hand Spun Yarn (large)
- *Class 3379 - Hand Spun Yarn (skein)
- *Class 3380 - Hooked/Braided Rug
- *Class 3381 - Embellishments (garment)
- *Class 3382 - Embellishments (wall hanging or picture)
- *Class 3383 - Embellishments (tablecloth)
- *Class 3384 - Baby Afghan
- *Class 3385 - Baby Sweater Set
- *Class 3386 - Miscellaneous

TEXTILES – (Exhibitor 11-18 years of age)

- *Class 3387 - Knitted Sweater
- *Class 3388 - Knitted Hat/ Muffler
- *Class 3389 - Knitted Afghan (1)
- *Class 3390 - Knitted Afghan (pieces set together)
- *Class 3391 - Crocheted Sweater
- *Class 3392 - Crocheted Afghan
- *Class 3393 - One Crocheted Piece
- *Class 3394 - Crocheted Piece (pieces set together)
- *Class 3395 - Crocheted Tablecloth
- *Class 3396 - Crocheted Doily (under 12")
- *Class 3397 - Crocheted Doily (12" and larger)
- *Class 3398 - Crocheted Bedspread
- *Class 3399 - Cro-hook Item
- *Class 3400 - Spiral Doily
- *Class 3401 - Tatted Item
- *Class 3402 - Bobbin Lace
- *Class 3403 - Machine Embroidery
- *Class 3404 - Brazilian Embroidery
- *Class 3405 - Counted Cross Stitch
- *Class 3406 - Embroidery

- *Class 3407 - Embroidery (cut work)
- *Class 3408 - Crewel Embroidery
- *Class 3409 - Needlepoint
- *Class 3410 - Latch Hook
- *Class 3411 - Tie Dyed Item
- *Class 3412 - Pillows
- *Class 3413 - Woven Project
- *Class 3414 - Woven Project - Hand Spun Yarn (small)
- *Class 3415 - Woven Project - Hand Spun Yarn (large)
- *Class 3416 - Hand Spun Yarn (skein)
- *Class 3417 - Hooked/Braided Rug
- *Class 3418 - Embellishments (garment)
- *Class 3419 - Embellishments (wall hanging or picture)
- *Class 3420 - Embellishments (tablecloth)
- *Class 3421 - Baby Afghan
- *Class 3422 - Baby Sweater Set
- *Class 3423 - Miscellaneous

TEXTILES – (Exhibitor over 18 years of age)

- *Class 3424 - Knitted Sweater
- *Class 3425 - Knitted Hat or Muffler
- *Class 3426 - Knitted Afghan (1)
- *Class 3427 - Knitted Afghan (pieces set together)
- *Class 3428 - Crocheted Sweater
- *Class 3429 - Crocheted Afghan
- *Class 3430 - One Crocheted Piece
- *Class 3431 - Crocheted Piece (pieces set together)
- *Class 3432 - Crocheted Tablecloth
- *Class 3433 - Crocheted Doily (under 12")
- *Class 3434 - Crocheted Doily (12" and larger)
- *Class 3435 - Crocheted Bedspread
- *Class 3436 - Cro-hook Item
- *Class 3437 - Spiral Doily
- *Class 3438 - Tatted Item
- *Class 3439 - Bobbin Lace
- *Class 3440 - Machine Embroidery
- *Class 3441 - Brazilian Embroidery
- *Class 3442 - Counted Cross Stitch
- *Class 3443 - Embroidery

- *Class 3444 - Embroidery (cut work)
- *Class 3445 - Crewel Embroidery
- *Class 3446 - Needlepoint
- *Class 3447 - Latch Hook
- *Class 3448 - Tie Dyed Item
- *Class 3449 - Pillows
- *Class 3450 - Woven Project
- *Class 3451 - Woven Project - Hand Spun Yarn (small)
- *Class 3452 - Woven Project - Hand Spun Yarn (large)
- *Class 3453 - Hand Spun Yarn (skein)
- *Class 3454 - Hooked/Braided Rug
- *Class 3455 - Embellishments (garment)
- *Class 3456 - Embellishments (wall hanging or picture)
- *Class 3457 - Embellishments (tablecloth)
- *Class 3458 - Baby Afghan
- *Class 3459 - Baby Sweater Set
- *Class 3460 - Miscellaneous

OTHER ARTS – (Exhibitor 10 years old and under)

- *Class 3461 - Tole Painting
- *Class 3462 - Watercolor
- *Class 3463 - Oil Painting
- *Class 3464 - Acrylic Painting
- *Class 3465 - Drawing - pastel,

- colored pencil
- *Class 3466 - Drawing - pencil, charcoal, black crayon
- *Class 3467 - Drawing - pen and ink
- *Class 3468 - Sculpture

- *Class 3469 - Ceramics
- *Class 3470 - Dressed Dolls (rabbits, bears, etc.)
- *Class 3471 - Handmade Dolls (paper, husk, mop, etc.)
- *Class 3472 - Wheat Weaving
- *Class 3473 - Collections
- *Class 3474 - Silk Flower Arrangement
- *Class 3475 - Paper Craft
- *Class 3476 - Jewelry

- *Class 3477 - Leather Craft
- *Class 3478 - Models
- *Class 3479 - Portraits
- *Class 3480 - Basketry
- *Class 3484 - Felting
- *Class 3482 - Plastic Woven Item
- *Class 3483 - Christmas stocking
- *Class 3484 -Holiday Decoration (1)
- *Class 3487 - Miscellaneous
- *Class 3486 - Barn Quilts
- *Class 3485 - Recycled Item

OTHER ARTS – (Exhibitor 11 to 18 years of age)

- *Class 3488 - Tole Painting
- *Class 3489 - Watercolor
- *Class 3490 - Oil Painting
- *Class 3491 - Acrylic Painting
- *Class 3492 - Drawing - pastel, colored pencil
- *Class 3493 - Drawing - pencil, charcoal, black crayon
- *Class 3494 - Drawing - pen and ink
- *Class 3495 - Sculpture
- *Class 3496 - Ceramics
- *Class 3497 - Dressed Dolls (rabbits, bears, etc.)
- *Class 3498 - Handmade Dolls (paper, husk, mop, etc.)
- *Class 3499 - Wheat Weaving
- *Class 3500 - Collections

- *Class 3501 - Silk Flower Arrangement
- *Class 3502 - Paper Craft
- *Class 3503 - Jewelry
- *Class 3504 - Leather Craft
- *Class 3505 - Models
- *Class 3506 - Portraits
- *Class 3507 - Basketry
- *Class 3508 - Felting
- *Class 3509 - Plastic Woven Item
- *Class 3510 - Christmas stocking
- *Class 3511 -Holiday Decoration (1)
- *Class 3514 - Miscellaneous
- *Class 3513 - Barn Quilts
- *Class 3512 - Recycled Item

OTHER ARTS – (Exhibitor over 18 years of age)

- *Class 3515 - Tole Painting
- *Class 3516 - Watercolor
- *Class 3517 - Oil Painting
- *Class 3518 - Acrylic Painting
- *Class 3519 - Drawing - pastel, colored pencil
- *Class 3520 - Drawing - pencil, charcoal, black crayon
- *Class 3521 - Drawing - pen and ink
- *Class 3522 - Sculpture
- *Class 3523 - Ceramics
- *Class 3524 - Dressed Dolls (rabbits, bears, etc.)
- *Class 3525 - Handmade Dolls (paper, husk, mop, etc.)
- *Class 3526 - Wheat Weaving
- *Class 3527 - Collections

- *Class 3528 - Silk Flower Arrangement
- *Class 3529 - Paper Craft
- *Class 3530 - Jewelry
- *Class 3531 - Leather Craft
- *Class 3532 - Models
- *Class 3533 - Portraits
- *Class 3534 - Basketry
- *Class 3541 - Felting
- *Class 3535 - Plastic Woven Item
- *Class 3536 - Christmas stocking
- *Class 3537 - Holiday Decoration (1)
- *Class 3540 - Miscellaneous
- *Class 3539 - Barn Quilts
- *Class 3538 - Recycled Item

QUILTS

-Small quilt is defined as a quilt that is lap sized or smaller.

-Large quilt is defined as a quilt that is larger than lap sized.

Large Pieced Quilt

- *Class 3541 (10 yrs. & Under)
- *Class 3542 (11-18 yrs. of age)
- *Class 3543 (Over 18 yrs. of age)

Small Pieced Quilt

- *Class 3544 (10 yrs. & Under)
- *Class 3545 (11-18 yrs. of age)
- *Class 3546 (Over 18 yrs. of age)

Quick & Easy Quilt – A quilt that can utilize pre-cuts of fabric or utilizes a quick and easy manner of piecing or assembling. Examples would be jelly roll race, cake recipe quilts, five-yard quilts or other quilt that make putting the quilt together quickly and easily.

-Large Quick & Easy Quilt

- *Class 3547 (10 yrs. & Under)
- *Class 3548 (11-18 yrs. of age)
- *Class 3549 (Over 18 yrs. of age)

-Small Quick & Easy Quilt

- *Class 3550 (10 yrs. & Under)
- *Class 3551 (11-18 yrs. of age)
- *Class 3552 (Over 18 yrs. of age)

Quilts for Kids – A quilt that has a child based theme or is used by children for example a doll quilt or a quilt for a child's bed.

-Large Quilt for Kids

- *Class 3553 (10 yrs. & Under)
- *Class 3554 (11-18 yrs. of age)
- *Class 3555 (Over 18 yrs. of age)

-Small Quilt for Kids

- *Class 3556 (10 yrs. & Under)
- *Class 3557 (11-18 yrs. of age)
- *Class 3558 (Over 18 yrs. of age)

Embroidered Quilt – A quilt that implements embroidered components.

Embroidery can be done by hand or machine.

-Large Embroidered Quilt

- *Class 3559 (10 yrs. & Under)
- *Class 3560 (11-18 yrs. of age)
- *Class 3561 (Over 18 yrs. of age)

-Small Embroidered Quilt

- *Class 3562 (10 yrs. & Under)
- *Class 3563 (11-18 yrs. of age)
- *Class 3564 (Over 18 yrs. of age)

Appliqued Quilt – Implements appliqued components within the quilt.

Applique can be done by hand or machine.

-Large Appliqued Quilt

- *Class 3565 (10 yrs. & Under)
- *Class 3566 (11-18 yrs. of age)
- *Class 3567 (Over 18 yrs. of age)

-Small Appliqued Quilt

- *Class 3568 (10 yrs. & Under)
- *Class 3569 (11-18 yrs. of age)
- *Class 3570 (Over 18 yrs. of age)

-Other Appliqued Item

- *Class 3571 (10 yrs. & Under)
- *Class 3572 (11-18 yrs. of age)
- *Class 3573 (Over 18 yrs. of age)

Hand Quilted Quilt – Defined as one that the quilting is done by hand. The rest of the quilt can be assembled using a machine.

-Large Hand Quilted Quilt

- *Class 3574 (10 yrs. & Under)
- *Class 3575 (11-18 yrs. of age)
- *Class 3576 (Over 18 yrs. of age)

-Small Hand Quilted Quilt

- *Class 3577 (10 yrs. & Under)
- *Class 3578 (11-18 yrs. of age)
- *Class 3579 (Over 18 yrs. of age)

-Other Hand Quilted Item

- *Class 3580 (10 yrs. & Under)
- *Class 3581 (11-18 yrs. of age)
- *Class 3582 (Over 18 yrs. of age)

Paper Pieced Quilt – Constructed using the technique of paper piecing.

-Large Paper Pieced Quilt

- *Class 3583 (10 yrs. & Under)
- *Class 3584 (11-18 yrs. of age)
- *Class 3585 (Over 18 yrs. of age)

-Small Paper Pieced Quilt

- *Class 3586 (10 yrs. & Under)
- *Class 3587 (11-18 yrs. of age)
- *Class 3588 (Over 18 yrs. of age)

Scrappy or Stash Buster Quilt – Utilizes the small pieces of fabric left over from other quilting or sewing projects. Utilizes smaller pieces and often does not follow a set pattern.

-Large Scrappy or Stash Buster Quilt

- *Class 3589 (10 yrs. & Under)
- *Class 3590 (11-18 yrs. of age)
- *Class 3591 (Over 18 yrs. of age)

-Small Scrappy or Stash Buster Quilt

- *Class 3592 (10 yrs. & Under)
- *Class 3593 (11-18 yrs. of age)
- *Class 3594 (Over 18 yrs. of age)

Quilt from a Panel – Utilizes and implements a fabric panel into the quilt.

-Large Quilt from a Panel

- *Class 3595 (10 yrs. & Under)
- *Class 3596 (11-18 yrs. of age)
- *Class 3597 (Over 18 yrs. of age)

-Small Quilt from a Panel

- *Class 3598 (10 yrs. & Under)
- *Class 3599 (11-18 yrs. of age)
- *Class 3600 (Over 18 yrs. of age)

-Other Quilted Panel Item

- *Class 3601 (10 yrs. & Under)
- *Class 3602 (11-18 yrs. of age)
- *Class 3603 (Over 18 yrs. of age)

Other Quilted Items

-Quilted Wall Hanging

- *Class 3604 (10 yrs. & Under)
- *Class 3605 (11-18 yrs. of age)
- *Class 3606 (Over 18 yrs. of age)

-Baby Quilt

- *Class 3607 (10 yrs. & Under)
- *Class 3608 (11-18 yrs. of age)
- *Class 3609 (Over 18 yrs. of age)

-Quilted Bag

- *Class 3610 (10 yrs. & Under)
- *Class 3611 (11-18 yrs. of age)
- *Class 3612 (Over 18 yrs. of age)

-Quilted Table Runner

- *Class 3613 (10 yrs. & Under)
- *Class 3614 (11-18 yrs. of age)
- *Class 3615 (Over 18 yrs. of age)

FOODS - OPEN CLASS

Superintendent..... Sandy Reimer
Assistant Superintendent..... Linda Heersink

GUIDELINES

1. All entries must be baked or canned by the exhibiter.
2. Any jar of food may be opened at the discretion of the judge.
3. All canning entries must be canned from fresh products after October 1 of the previous year.
4. Remove baked products from baking pans and place on paper plates or on covered cardboard cut to fit the size of the product. Place in a Clear Plastic Bag. The entire product must be entered.
5. Class 3508 to 3513 requires 1 jar for each class.

- | | |
|----------------------------------------------------------------------------------|------------------------------------------|
| *Class 3500 - Yeast Bread | *Class 3509 Jelly, Jam or Butter |
| *Class 3501 - Quick Bread | *Class 3510 Canned Fruits & Juices |
| *Class 3502 - Cakes | *Class 3511 Tomato/Tomato Products/Salsa |
| *Class 3503 - A Decorated Food Item -- MUST BE A FOOD ITEM, not a decorated box. | *Class 3512 Low Acid Vegetables |
| *Class 3504 - Decorated Food Item made on a Box! | *Class 3513 Canned Meat |
| *Class 3505 - 3 Cookies, any var | *Class 3514 - Collection of Canned Goods |
| *Class 3506 - Fruit Pie | *Class 3515 - Dried Meat |
| *Class 3507 - 3 Sweet Rolls | *Class 3516 - Dried Fruit |
| *Class 3508 Pickles or Relish | *Class 3517 - Dry Pasta |
| | *Class 3518 - Dried Vegetables |

2018 KING ARTHUR FLOUR BAKING CONTEST

Superintendent..... Cher Greving

PIE BAKING CONTEST – All Ages

Entry must be a cake or seven cupcakes.

King Arthur Flour Prizes

1st place: \$75 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

2nd place: \$50 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

3rd place: King Arthur Flour Baker's Companion Cookbook

1. Exhibitor must bring the King Arthur Flour label and a UPC label from the flour bag when he/she submits the entry.
2. Must provide a legible recipe with the entry, preferably typed
3. All entries must be submitted on a disposable container for judging and will be sold in the bake sale after judging.
4. Entry must be a cake or seven cupcakes.
5. Entries must be in place by 1:00 p.m. on the first day of the fair and upon entering must have a picture taken. Award winners must have a picture taken receiving the awards.

*Class 3520 ALL Ages (cake or seven cupcakes)

2018 Bread Sculptures

1. Bread sculpture may be constructed from frozen yeast dough or a yeast dough made from scratch.
2. Bread sculptures will not be tasted.
3. Seeds, herbs and other edible decorative toppings and icings may be used.
4. Must submit a typed, detailed recipe including shaping instructions with step by step photos or sketches on a 8 1/2" x 11" paper with name and address in lower left corner (will be covered prior to judging). Include age for youth entries.
5. No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunnies, turtles)
6. For examples and ideas, visit <http://www.homebaking.org/PDF/doughsculpting101online.pdf> or <http://nationalfestivalofbreads.com/recipes/bread-shaping-0>
7. Winner will qualify to represent the county at the Kansas State Fair
- Participants that do not win and advance from their county fair may still enter their item in the "open Class" Bread Sculpture Contest at the Kansas State Fair.

- | | |
|------------|-------------------------|
| Class 3521 | Youth |
| Class 3522 | Adult |
| Class 3523 | Youth Team (2-3 youth) |
| Class 3524 | Adult Team (2-3 adults) |

HORTICULTURE - OPEN CLASS

Superintendent..... Bud Malmberg
Assistant Superintendent Max Long, Michele Malmberg

VEGETABLES

- *Class 3220 – Odd or Misshapen Fruit or Vegetable (Participation ribbon only)
- *Class 3221 - Small Vegetable Specimen Plate (12 each). Examples: green snap beans, yellow wax beans, and other small vegetables.
- *Class 3222 - Medium Vegetable Specimen Plate (5 each). Ex:cucumbers, tomatoes, beets, onions, peppers, okra, parsnips, turnips, potatoes, sweet corn, carrots, kohlrabi, and other medium vegetables.
- *Class 3223 - Large Vegetable Specimen Plate (1 each). Ex: watermelon, cabbage, eggplant, cantaloupe, honeydew, pumpkin, zucchini, squash.
- *Class 3233 - Garden Display - see 4-H explanation.

FRUITS

- *Class 3224 – Small Fruit (12)
- *Class 3225 – Tree Fruit (5)
- *Class 3226 – Grapes (3 clusters)

ORNAMENTALS

- *Class 3235-Pumpkin, miniature (3)
- *Class 3236 - Gourds, small (3)
- *Class 3237 - Gourds, large (1)
- *Class 3238 - Corn, novelty (3 ears)

FLOWERS

- *Class 3240 - Garden Flower, single stem, annual
- *Class 3241 - Garden Flower, single stem, perennial
- *Class 3242 - Flower Arrangement, fresh flowers
- *Class 3243 - Flower Arrangement, dried plant material - no fabric or plastic materials.
- *Class 3244 - Potted Plant, blooming
- *Class 3245 - Potted Plant, foliage

HERBS & NUTS

- *Class 3246 – Herbs (3 stem only fresh samples exhibited)
- *Class 3247 – Nuts (5)

MARKET WHEAT SHOW - OPEN CLASS

Superintendent.....Blaine Krafft
Assistant SuperintendentLane Terry

Prizes

1st place - \$150 **3rd place - \$100** **5th place - \$50**
2nd place - \$125 **4th place - \$75**

GUIDELINES

1. Market Wheat Show Entry & Crop Data Card must be filled out at time of entry.
2. Entry time and date - 8:00 a.m. to 10:00 a.m., Friday, July 28.
3. All exhibits shall be produced during the current year.
4. All exhibits from combine runs only. Entry of 1 gallon of wheat minimum (no glass jars or garbage bags). A sample of this wheat will be exhibited; the remainder will be used for the judging.
5. Any entry which has been hand-picked and/or screened will be disqualified.
6. Each farmer (or farm) is limited to one entry for each class, providing that variety is grown on exhibitor's farm. Landlord may enter if tenant does not.
7. Decision of judges is final; no appeals considered.
8. All wheat exhibits become the property of the Market Wheat Show.
9. Samples will be judged by the following criteria:

Variety/Mill Bake.....	250
Protein	225
Test Weight	200
Dockage	200
Shrunken Broken	100
Crop Card Data	25

(Points awarded based on degree of desirability for milling and baking qualities.)
10. Entries that score high (approximately 25%) will be taken to the State Fair.

- Class 3501 – KSU HRW Varieties
- Class 3502 – Other Public HRW Varieties
- Class 3503 – All HRW Blends
- Class 3504 – All Agri-Pro/Syngenta HRW Varieties
- Class 3505 – All WestBred HRW Varieties
- Class 3506 – All Hard White Varieties or Hybrids
- Class 3507 – All Other HRW Varieties or Hybrids

PETS - OPEN CLASS

Superintendent..... Gina Peak

Assistant Superintendent

*Class 3530 - Gerbils

*Class 3534 - Ferrets

*Class 3531 - Hamsters

*Class 3535 - Aquarium Pets

*Class 3532 - Guinea Hogs

*Class 3536 - Other

*Class 3533 - Rats and Mice

PHOTOGRAPHY - OPEN CLASS

Superintendent..... Beau Van Loenen & Jacque Bretton

1. Refer to 4-H rules.
2. Exhibitor is limited to 4 entries per class, and no more than 8 total entries.
3. Exhibitor must complete top and bottom portion of the yellow entry card and tape to the front bottom of the photo matte board.
4. Framed Photos need to be ready to be hung – not free-standing.
5. Professionals are teachers of art or who make a practice of selling their work.
6. Professional entries must be framed and ready to hang.
7. May only enter one Division. Amateur or Professional

PHOTOGRAPHY – – Exhibitors 10 years old and under

*Class 3790 - Landscape Print, black and white

*Class 3798 - Sequence of 4 pictures telling a story

*Class 3791 - Landscape (color)

*Class 3799 - Panoramic View

*Class 3792 - Human Interest, black and white

*Class 3800 - Photo with Special Effects, black and white

*Class 3793 - Human Interest, color

*Class 3801 - Photo with Special Effects, color

*Class 3794 - Animal black & white

*Class 3802 - Digital Composite Image

*Class 3795 - Animal, color

*Class 3796 - Action Print, black and white

*Class 3803 - Framed Photo – 8"x10"

*Class 3797 - Action Print, color

*Class 3804 - Miscellaneous

PHOTOGRAPHY – – Exhibitors 11-18 years of age

*Class 3805 - Landscape Print, black and white

*Class 3813 - Sequence of 4 pictures telling a story

*Class 3806 - Landscape (color)

*Class 3814 - Panoramic View

*Class 3807 - Human Interest, black and white

*Class 3815 - Photo with Special Effects, black and white

*Class 3808 - Human Interest, color

*Class 3816 - Photo with Special Effects, color

*Class 3809 - Animal black & white

*Class 3817 - Digital Composite Image

*Class 3810 - Animal, color

*Class 3811 - Action Print, black and white

*Class 3818 - Framed Photo – 8"x10"

*Class 3812 - Action Print, color

*Class 3819 - Miscellaneous

PHOTOGRAPHY – – Exhibitors Amateur

*Class 3820 - Landscape Print, black and white

*Class 3828 - Sequence of 4 pictures telling a story

*Class 3821 - Landscape Print color

*Class 3829 - Panoramic View

*Class 3822 - Human Interest, black and white

*Class 3830 - Photo with Special Effects, black and white

*Class 3823 - Human Interest, color

*Class 3831 - Photo with Special Effects, color

*Class 3824 - Animal black & white

*Class 3832 - Digital Composite Image

*Class 3825 - Animal, color

*Class 3826 - Action Print, black and white

*Class 3833 - Framed Photo – 8"x10"

*Class 3827 - Action Print, color

*Class 3834 - Miscellaneous

PHOTOGRAPHY – – Exhibitors Professional

*Class 3835 - Landscape Print, black/white

telling a story

*Class 3844 - Panoramic View

*Class 3836 - Landscape (color)

*Class 3845 - Photo with Special

*Class 3837 - Human Interest, black and white

Effects, black and white

*Class 3846 - Photo with Special

*Class 3838 - Human Interest, color

Effects, color

*Class 3839 - Animal black & white

*Class 3847 - Digital Composite

*Class 3840 - Animal, color

Image

*Class 3841 - Action Print, black and white

*Class 3848 - Framed Photo – 8"x10"

*Class 3842 - Action Print, color

*Class 3849 - Miscellaneous

*Class 3843 - Sequence of 4 pictures

size

*Class 3850 - Framed Photo – any

POULTRY - OPEN CLASS

Superintendent..... Brandy Christy
Assistant Superintendent Kane Christy & Amy Conn

GUIDELINES

1. See 4-H rules.
 - *Class 3820 - Standard Breeds - Large Fowl - One young cockerel
 - *Class 3821- Standard Breeds - Large Fowl - One young pullet
 - *Class 3822 - Standard Breeds - Lg Fowl-One young cockerel & two pullets
 - *Class 3823 - Standard Breeds - Large Fowl - One mature cockerel
 - *Class 3824 - Standard Breeds - Large Fowl - One mature hen
 - *Class 3825 - Standard Breeds – Lg. Fowl- One mature cockerel & two hens
 - *Class 3826 - Standard Breeds - Bantams - One young cockerel
 - *Class 3827 - Standard Breeds - Bantams - One young pullet
 - *Class 3828 - Standard Breeds - Bantams- One young cockerel & two pullets
 - *Class 3829 - Standard Breeds - Bantams - One mature cockerel
 - *Class 3830 - Standard Breeds - Bantams - One mature hen
 - *Class 3831 - Standard Breeds - Bantams- One mature cockerel & two hens
 - *Class 3832 - Production Pullets - Pen, 3 Standard bred, crossbred, or Strain cross pullets to be judged on egg production qualities only.
 - *Class 3833 - Production Hens - Pen, 3 Standard bred, crossbred, or Strain cross hens to be judged on egg production qualities only.
 - *Class 3834 - Dual Purpose Pullets - Pen, 3 Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 - *Class 3835 - Dual Purpose Hens - Pen, 3 Rhode Island Reds, New Hampshire, Plymouth Rocks, etc.
 - *Class 3836 - Meat-type Chickens-Pen, 3 Standard bred, Crossbred, or Strain-cross birds of same sex judged on meat production qualities
 - *Class 3837 - Turkeys, all breeds - 1 bird of either sex.
 - *Class 3838 - Ducks, all breeds - 1 bird of either sex.
 - *Class 3839 - Geese, all breeds - 1 bird of either sex.
 - *Class 3840 - Hen with chicks
 - *Class 3841 - Poultry, any breed - 1 pullet
 - *Class 3842 - Poultry, any breed - 1 cockerel
 - *Class 3843 – Peafowl (peacocks, guineas, etc.)

PIGEONS – OPEN CLASS

Superintendent..... Brandy Christy
Assistant Superintendent Kane Christy & Amy Conn
*Class 3845 - Pigeons

RABBIT - OPEN CLASS

Superintendent..... Gina Peak
Assistant Superintendent
*Class 3850 - Bucks
*Class 3851 - Does

ROCKETRY - OPEN CLASS

Superintendent..... Bethany Jessup
*Class 3860 - Rocketry Display

WOODWORKING - OPEN CLASS

Superintendent..... Mike Suchsland

GUIDELINES

1. Must include the plan, working drawing, sketch, etc. used for construction. Label each article showing intended use.
2. Consideration will be given to: usefulness, design, workmanship, choice of wood, and suitability and quality of finish.
3. Designate on the entry form if the article is original or kit constructed.
4. If necessary, each class will be separated by age (under 11 yrs. old, 11-18 yrs. old, and 18 and older).
 - *Class 3871 - Woodworking Articles for Farm or Shop Use
 - *Class 3872 - Lawn Furniture
 - *Class 3873 - Household Furniture
 - *Class 3874 - Other Woodworking Articles (Ex: bird house, bird feeder, household equipment such as knife racks, bread boards, etc.)
 - *Class 3875 - Piece of Repaired and Refinished Furniture (a brief explanation of the work completed must be attached).

PAGE INDEX

GENERAL FAIR

Fair Schedule	2
Award Sponsors	3
General Rules	4
General Livestock Rules	4
Premium Auction Rules	5

4-H AND FFA DIVISION

Dept A Beef	5
Dept B Dairy Cattle	5
Dept C Dairy Goat	6
Dept C-1 Meat Goat	6
Dept D Sheep	6
Dept E Swine	6
Dept F Horse	7
Dept G Showmanship	7
Dept G -1 Herdsmanship	8
Dept H Booth & Banner	8
Dept I Cat Care	8
Dept J Clothing/Textiles Sewing	8
Dept K Clothing Buymanship	9
Dept L Cloverbuds	9
Dept M Crops	9
Dept N Dog Care	9
Dept O Energy Management-electronics	10
Dept P Entomology	10
Dept Q Fiber Arts	11
Dept R Foods & Nutrition	11
Dept S Forestry	12
Dept T Geology	13
Dept U Home Environment	13
Dept V Honey	13
Dept W Horticulture	13
Dept X Judging Contest	14
Dept Y Notebooks & Posters	14
Dept Z Pets	15
Dept AA Photography	15
Dept BB Poultry	15
Dept CC Rabbit	16
Dept DD Self-Determined	16
Dept EE Shooting Sports	16
Dept FF Space Tech (Rocketry)	16
Dept GG Visual Arts	17
Dept HH Wildlife	17
Dept II Woodworking	17
Dept JJ FFA Agriculture Education	17
Dept KK High School FCS Classes	17
Dept LL Scout Division	18
OPEN CLASS	18
King Arthur Flour Baking Contest	21
Bread Sculpture Contest	21
Market Wheat Show	22