Listed below are 8 goals which MUST be met in order to obtain a seal. (If not met, will drop one seal.)

___1. Have a booth or banner at the county fair promoting some phase of 4-H work

___2. Have one or more official representative at each meeting of 4-H Council. List names.
   November: ________________________________________________________________
   February: ________________________________________________________________
   April: _________________________________________________________________
   June: ________________________________________________________________
   September: ______________________________________________________________
   October: _________________________________________________________________

___3. Hold 10 regular meetings. List dates.

___4. Have an active Parents Committee. List Members.

___5. Have club represented at Achievement Banquet. List members

___6. Have 75% of club members participate in 4-H Club Day. (Attach list of members.)

___7. Help set-up and clean-up at the County Fair.

___8. Plan a yearly club program. Turn in yearly program book to the Extension Office by December 1st.

In addition to the above, each club must complete the specified number of options according to the list below.

* 25 or more members--26+ points earns purple,
  22 - 25 points earns blue,
  15 - 21 points earns red, &
  Up to 14 points earns white.

* 15 - 24 members---20+ points earns purple,
  17 - 19 points earns blue,
  14 - 16 points earns red, &
  Up to 13 points earns white.

* 4 - 14 members---14+ points earns purple,
  12 - 13 points earns blue,
  10 - 11 points earns red, &
  Up to 9 points earns white.
1. Plan and carry out one or more group educational activities. Give a brief summary of work done. May take an educational trip or tour. Only one may be counted. (Attach sheet.)

2. One or more Leaders participate in Leaders Training. List names.

3. Each 4-H member attends at least 3 club meetings.

4. A majority of the members attend or participate in 4-H Sunday.

5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week. Explain activity.

6. Present a program to explain and promote 4-H at one or more schools or other locations. (Where and when).

7. Promote 4-H Month by presenting a radio spot. List members.

8. A majority of officers receive Officer’s Training. List members and office.

9. Complete a Community Service Project. Give summary of work done. (Attach sheet.)

10. Provide a “buddy” for each new member to help them learn about 4-H, be a go-to person for answers, and navigate the 4-H year.

11. Three or more 4-H’ers participate in a county or district judging school and/or contest. List participants.

12. Hold project meeting for club members. Dates and Project.

13. Hold a parent’s night meeting or program. (Date)

14. Have an achievement program at a regular 4-H meeting. (Date)

15. Hold a club project tour. (Date)

16. Have a majority of the eligible members apply for membership pins. List new members. Maintain or increase the number of 4-H’ers in the club over previous years’ membership.
- Number of new members ________________________
- Number of previous members _______________________

17. Teen leaders assist project leaders at two or more project meetings.

18. Explain the method used to teach good Parliamentary Procedure and how to use Robert’s Rules of Order at your 4-H meetings.

19. Club reporter submitted a news article to the local newspaper or online (a picture for the notebook) after each club meeting or special project and kept a reporter’s notebook which is turned in with the club seal application.

20. Present a Model Meeting at County Club Day.

21. Donate to a local, county, state or national 4-H Fund or a charitable organization.
__22. Visit people in rest homes and/or provide a program or programs and remembrance for them.

__23. Show appreciation to local banks or businesses for 4-H support. (Refreshments, etc.)

__24. Have the majority of your members apply for pin awards and KAP awards.

__25. Have Regional or State KAP winners.

__26. Have 4-H’ers participate in Discovery Days.

__27. Have 4-H’ers participate in a county, or state camp. List those participating

__28. Have one or more 4-H’ers assist with Super Sitter Clinic, Day or County Camps. (Counselor or Assistant)

__29. Have the majority of your club members exhibit at the Phillips County Fair.

__30. Have a 4-H float in a parade.

__31. Have members of your club promote the Phillips County Fair (Radio Spots or Tad Poll, What’s Up Program, Chamber of Commerce, Rotary) List members

__32. Provide a superintendent, or assistant superintendent or a teen leader to help at the Phillips County Fair. List names and area.

__33. Have one or more of these exhibited at the fair: Secretary’s book, Treasurer’s book, or Reporter’s book, Historian’s book. (1 point per book exhibited)

__34. Have at least one active Cloverbud member. List names.

__35. 4-Hers participated in county events other than those already listed. Examples are: 48 Hours of 4-H, Carnival/Pancake Feed, Red Wheel Fundraiser, Gun Show Concession Stand, County Fair Concession Stand, Get Your Project Ready for The Fair. Each event receives 1 point

__36. Have some exhibits from your club or group at the Kansas State Fair. List exhibitors only.

__37. Have 4-H’ers participate in the Kansas State Fair in ways other than exhibiting projects. Examples: Showmanship, Judging, Demonstrations/Illustrated Talks, acting as hosts etc/

__38. List any Teen Leaders who have served this year. Must meet requirements of a Teen Leader.

__39. Provide Teen leader’s assistance at other county events such as club days, Super Sitter Clinic, Ag Safety Day, fashion revue, judging contests, fair, spring shows, etc List.

__40. Have a family in your club or group serve as Host Family to an IFYE delegate. List.
41. Have an exchange meeting or other event with another 4-H group or club in your county or another county. (Date and name of group exchanged with)

42. Tell about any special “happenings” that occurred for your club or members which was not listed previously.

We have qualified for the following:
   White Seal ______
   Red Seal ______
   Blue Seal ______
   Purple Seal______

___________________________________________
Leader

___________________________________________
Leader

______________________
Date

Those items highlighted not available this year due to Covid-19. If you had members registered at the Phillips County Extension Office to attend County Club Days, Rock Springs Camp and Fair Booths you may count that as participating this year.