

Those active 4-Hers who were high school juniors and seniors or college freshmen during the 2025-2026 4-H program year are eligible to complete this application to be considered for the Phillips County Outstanding 4-H Member Award. In order to be considered, please complete this application in its entirety, including Member Information, Member Essay and the Participation Points Chart. A leader who is *NOT* a parent, grandparent or extension agent, must complete the Leader Essay portion. The form must also be signed by the applicant, a parent or guardian and the leader completing the essay. This award may only be received once. The application is due to the Phillips-Rooks Extension District Phillipsburg Office by October 1st.

NAME _____ 4-H AGE _____

YEARS IN 4-H _____ 4-H CLUB _____

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MEMBER SIGNATURE _____

DATE _____

PARENT/GUARDIAN SIGNATURE _____

DATE _____

LEADER SIGNATURE _____

DATE _____

Member Name _____

Points	COUNTY/DISTRICT 4-H ACTIVITIES (1pt each)		
	Attend 4-H Club Meetings (1 pt for each month)		
	Attend 4-H Sunday		
	Assist/Help with 4-H Sunday (Greeter, Usher, etc)		
	Attend/Assist with Officer Training		
	Attend Achievement Banquet		
	Gun Show Concession Stand Advanced Food Preparation		
	Work Gun Show Concession Stand		
	Participate in County Fundraiser		
	County Club Day Participant		
	County Club Day Door Monitor		
	County Club Day Life Skills Judging Contest		
	County Club Day Photography Judging Contest		
	Attend 4-H Carnival		
	Assist with 4-H Carnival		
	Phillips-Rooks District 4-H Day Camp Teen Leader		
	Fair Fitting and Showing Clinic/Getting Projects Ready for Fair Clinic		
	County Fair Food Stand Pre-Fair Food Preparation Help (before fair)		
	County Fair Cleanup/Setup Day		
	County Fair Cleanup (During Fair)		
	County Fair Cleanup (After Fair)		
	Exhibit at the Phillips County Fair		
	County Fair Teen Leader (assisting superintendent)		
	County Fair Lifeskills Judging Contest		
	County Fair Photography Judging Contest		
	County Fair Entomology Judging Contest		
	County Fair Horticulture Judging Contest		
	County Fair Crops Judging Contest		
	County Fair Livestock Judging Contest		
	Work County Fair or Horse Show Food Stand (1 pt/shift)		
	Complete Record Book for Most Recent 4-H Program Year (Personal Information Page, Permanent Record, Project Report Form)		
	County Committees - Please Specify (Must Actually Participate)		
	Club Committee - Please Specify (Must Actually Participate)		
	Club Officer - Please Specify (President, Secretary, Council Rep, etc)*		
	County Council Officer - Please Specify (President, Secretary, etc)*		
	Radio Spot/My Phillips County Online (4-H Week, Fair Promotion)		
	Chamber Meeting/Rotary Meeting Project Presentation		
	Other County/District Event (Please Specify):		

