

PHILLIPS COUNTY 4-H CLUB RECOGNITION REPORT 2025-2026

Name of Club_____

_____ Approved

Number of Members_____

_____ Declined

Listed below are 8 goals which MUST be met to obtain a seal. (If not met, will drop one seal.)

___1. Have a booth or banner at the county fair promoting some phase of 4-H work

___2. Have one or more official representative at each meeting of 4-H Council. List names and dates.

___3. Hold 10 regular meetings. List dates.

___4. Have an active Parents Committee. List Members.

___5. Have club represented at Achievement Banquet.

___6. Have 75% of club members participate in 4-H Club Day. (Attach list of members.)

___7. Help set-up and clean-up at the County Fair. (Attach list of members)

___8. Turn in members and leaders enrolled in 4-H Online and lists of officers, council representatives and council members to Phillips-Rooks Extension Office by December 1st.

In addition to the above, each club must complete the specified number of options according to the list below.

* 25 or more members--26+ points earn purple,
22 - 25 points earn blue,
15 - 21 points earn red, &
Up to 14 points earns white.

* 15 - 24 members---20+ points earn purple,
17 - 19 points earn blue,
14 - 16 points earn red, &
Up to 13 points earns white.

* 4 - 14 members---14+ points earn purple,
12 - 13 points earn blue,
10 - 11 points earn red, &
Up to 9 points earns white.

___1. Plan and carry out one or more group projects such as safety, health, conservation of natural resources (such as wildlife conservation, Acres for Wildlife, or soil conservation), recreation, people-to-people, emergency preparedness, citizenship, ecology, pollution control, or other areas. Give a brief summary of work done. Only one may be counted. (Attach sheet.)

___2. Have one or more of these exhibited at the fair: Secretary's book, Treasurer's book, or Reporter's book.

___3. Have a majority of the eligible members apply for membership pins.

___4. Three or more 4-H'ers participate in a county or district judging school and/or contest

___5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.

___6. Have an activity (display, poster, event, project) promoting some phase of the Phillips County Fair.

___7. A majority of officers receive Officer's Training.

- ___8. Provide feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings, or group projects. Submit reporter's notebook.
- ___9. Render some service to the Community, such as - present program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise. Give summary of work done. (Attach sheet.)
- ___10. Present a radio or T.V. spot
- _____

- ___11. Plan a yearly club program. Indicate how planned.
- _____

- ___12. Meetings for project instruction are held in a majority of projects in which four or more 4-H'ers are enrolled.
- ___13. Hold a parent's night meeting or program. (Date)
- _____
- ___14. Have an achievement program at a regular or special 4-H meeting to bring the accomplishments of the 4-H'ers to the attention of the people in the area. (When and where)
- _____

- ___15. Hold a club project tour or local community fair. (Date and what it was)
- _____

- ___16. Maintain or increase the number of 4-H'ers in the club over previous years membership.
Number of new members _____
Number of previous members _____
- ___17. Teen leaders assist project leaders at two or more project meetings.
- _____

- ___18. A majority of 4-H members will participate in skits or programs they develop to teach good Parliamentary Procedure and how to use Robert's Rules of Order at their 4-H meetings.

___19. Present a program to explain and promote 4-H at one or more schools or other locations.
(Where and when)

___20. Have an exchange meeting or other event with another 4-H group or club in your county
or another county. (Date and name of group exchanged with)

___21. Make a contribution to the County 4-H Youth Fund or another charitable fund, such as to the
Kansas 4-H Foundation, Cancer, March of Dimes, Heart, Muscular Dystrophy, Multiple
Sclerosis, Tuberculosis, AIDS, or similar drives.

___22. Participate in a rural - urban cultural exchange.

___23. Show appreciation to local banks or businesses for 4-H support. (Refreshments, etc.)

___24. Take an educational trip or tour.

___25. Visit people in rest homes and/or provide a program or programs and remembrance for
them.

___26. Have 4-H'ers participate in Discovery Days.

___27. Have a 4-H float in a parade.

___28. Cooperate with County Extension Agents or the elected 4-H Representatives in
organizing a new 4-H Club or Group.

- ___ 29. A majority of the members attend or participate in a 4-H Sunday observance either at the local or County level.
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- ___ 30. Have 4-H'ers participate in a club, county, or state camp. List those participating
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- ___ 31. Provide a superintendent or a teen leader at the Phillips County Fair.
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- ___ 32. Turn in yearly program to the Extension Office. (Date turned in)
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- ___ 33. Have at least one Cloverbud member exhibit at the fair. List names and exhibits.
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- ___ 34. Have 4-H'ers in two or more county events not included in any other option guidelines such as Fashion Revue, Dog or Cat Show, Shooting Sports, or other similar events. List events.
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- ___ 35. Have some exhibits from your club or group at the Kansas State Fair. List exhibitors only.
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- ___ 36. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, photo fun day, demonstrations and illustrated talks, judging, acting as hosts, participating in Arts-In talent, Quiz Bowl, or other similar events. List member and event.
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___ 37. Have one or more 4-H'ers assist with Day or County Camps or Super Sitters. (Counselor or Assistant)

___ 38. Have a family in your club or group serve as Host Family to an IFYE or LABO delegate. List.

___ 39. Provide teen leaders assistance at other county events such as club days, fashion revue, judging contests, spring shows, Cloverbuds, etc. List.

___ 40. Plan and present a Model meeting or have a meeting evaluated during the current 4-H year. Date and how evaluated.

___ 41. List any Teen Leaders who have served this year. Must meet requirements of a Teen Leader.

___ 42. One or more of the 4-H leaders or teen leaders talks to each new member to learn his habits, interests, hobbies, family relationships, etc. List.

___ 43. "Happenings" for 4-H'ers which make you feel good about 4-H that are not listed in the previous goals. There is no limit to how many "happenings" you can tell about. Example: a group of members highly enthusiastic about a successful money raising project, a tour, a program they have presented, a service project accomplished, or a group study project. List.

We have qualified for the following:

White Seal _____

Red Seal _____

Blue Seal _____

Purple Seal _____

Leader

Leader

Date