**Phillips County Fair Entry Card**

Exhibitor Name: ________________________________________________________________

Age (as of January 1 of current year) __________

Check Appropriate Box:  
- [ ] 4-H  
- [ ] FFA  
- [ ] FACS

Club Name: ___________________________________________________________

<table>
<thead>
<tr>
<th>Dept.</th>
<th>Class #</th>
<th>Description</th>
<th>Breed / Name</th>
<th>Tag No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>21</td>
<td>Bucket Fed Calf-member age 7-9 years old (example)</td>
<td>Angus</td>
<td>96314</td>
</tr>
<tr>
<td>R</td>
<td>270</td>
<td>Foods Level I - cupcakes (example)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Member's Signature: __________________________________________________________

Parent's Signature: _________________________________________________________

*DUE TO THE PHILLIPS COUNTY EXTENSION OFFICE BY JULY 15, 2015*