

## PHILLIPS COUNTY 4-H SCHOLARSHIP APPLICATION

The Phillips County 4-H Scholarship will be offered to Phillips County 4-H members to further their education in a four-year university, two-year community college, or vocational-technical school of their choice. Application deadline will be October 1, 2018 and the scholarship will be awarded during the Achievement Banquet in November. Scholarships will be in the amount of \$1000.

Name: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Phone Number \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Parent's Address: \_\_\_\_\_

Parent's Phone Number: \_\_\_\_\_

High School Attended: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Post secondary school for which applicant's scholarship is requested:

\_\_\_\_\_

Address of the Post Secondary School: \_\_\_\_\_

\_\_\_\_\_

Phone number of the Post Secondary School \_\_\_\_\_

Requirement for Scholarship:

- \_\_\_\_\_ 1. Completed up to date 4-H Record Book
- \_\_\_\_\_ 2. High School Senior for 2018 school year
- \_\_\_\_\_ 3. Achieve the Kansas 4-H Key Award (Year: \_\_\_\_\_)
- \_\_\_\_\_ 4. Achieve at least one Kansas 4-H Award Portfolio (KAP) at the County Level at anytime while a member of the 4-H Program  
Project: \_\_\_\_\_ Year: \_\_\_\_\_
- \_\_\_\_\_ 5. 250 Word minimum essay on yourself and your educational interest
- \_\_\_\_\_ 6. Would you be available for a personal interview?
- \_\_\_\_\_ 7. Submit 2 Personal References

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Return to: Phillips-Rooks Extension District #5 Office  
784 6<sup>th</sup> Street  
Phillipsburg KS, 67661