

PHILLIPS COUNTY 4-H CLUB RECOGNITION REPORT

2017 - 2018

Name of Club _____

_____ Approved

Number of Members _____

_____ Deferred

Listed below are 8 goals which MUST be met to obtain a seal. (If not met, will drop one seal.)

___1. Have a booth or banner at the county fair promoting some phase of 4-H work

___2. Have one or more official representative at each meeting of 4-H Council. List names and dates.

___3. Hold 10 regular meetings. List dates.

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

___4. Have an active Parents Committee. List Members.

_____	_____	_____
_____	_____	_____
_____	_____	_____

___5. Have club represented at Achievement Banquet.

___6. Have 75% of club members participate in 4-H Club Day. (Attach list of members.)

___7. Help set-up and clean-up at the County Fair. (Attach list of members)

___8. Turn in 4-H Enrollment cards, health forms, list of leaders, project leaders, teen leaders, officers, council representatives, Scholarships, and program books by October 1st.

In addition to the above, each club must complete the specified number of options according to the list below.

* 25 or more members--26+ points earn purple,
22 - 25 points earn blue,
15 - 21 points earn red, &
Up to 14 points earns white.

* 15 - 24 members---20+ points earn purple,
17 - 19 points earn blue,
14 - 16 points earn red, &
Up to 13 points earns white.

* 4 - 14 members---14+ points earn purple,
12 - 13 points earn blue,
10 - 11 points earn red, &
Up to 9 points earns white.

___1. Plan and carry out one or more group projects such as safety, health, conservation of natural resources (such as wildlife conservation, Acres for Wildlife, or soil conservation), recreation, people-to-people, emergency preparedness, citizenship, ecology, pollution control, or other areas. Give a brief summary of work done. Only one may be counted. (Attach sheet.)

___2. Have one or more of these exhibited at the fair: Secretary's book, Treasurer's book, or Reporter's book.

___3. Have a majority of the eligible members apply for membership pins.

___4. Three or more 4-H'ers participate in a county or district judging school and/or contest

___5. Have an activity (display, poster, event, project) promoting some phase of 4-H during National 4-H Week.

___6. Have an activity (display, poster, event, project) promoting some phase of the Phillips County Fair.

___7. A majority of officers receive Officer's Training.

___8. Provide feature stories and/or ten or more news stories, or any combination thereof, for publication on project work, club meetings, or group projects. Submit reporter's notebook.

___9. Render some service to the Community, such as - present program for another organization, assist persons less fortunate, assist with some worthy cause, help in a community enterprise, or participate in (PRIDE) Community Resource Development. Give summary of work done. (Attach sheet.)

___10. Present a radio or T.V. spot

___11. Plan a yearly club program. Indicate how planned.

___12. Meetings for project instruction are held in a majority of projects in which four or more 4-H'ers are enrolled.

___13. Hold a parent's night meeting or program. (Date)

___14. Have an achievement program at a regular or special 4-H meeting to bring the accomplishments of the 4-H'ers to the attention of the people in the area. (When and where)

___15. Hold a club project tour or local community fair. (Date and what it was)

___16. Maintain or increase the number of 4-H'ers in the club over previous years membership.
Number of new members _____
Number of previous members _____

___17. Teen leaders assist project leaders at two or more project meetings.

___18. A majority of 4-H members will participate in skits or programs they develop to teach good Parliamentary Procedure and how to use Robert's Rules of Order at their 4-H meetings.

___ 19. Present a program to explain and promote 4-H at one or more schools or other locations.
(Where and when)

___ 20. Have an exchange meeting or other event with another 4-H group or club in your county
or another county. (Date and name of group exchanged with)

___ 21. Make a contribution to the County 4-H Youth Fund or another county fund, such as to the
Kansas 4-H Foundation, Cancer, March of Dimes, Heart, Muscular Dystrophy, Multiple
Sclerosis, Tuberculosis, AIDS, or similar drives.

___ 22. Participate in a rural - urban cultural exchange.

___ 23. Show appreciation to local banks or businesses for 4-H support. (Refreshments, etc.)

___ 24. Take an educational trip or tour.

___ 25. Visit people in rest homes and/or provide a program or programs and remembrance for
them.

___ 26. Have 4-H'ers participate in Discovery Days.

___ 27. Have a 4-H float in a parade.

___ 28. Cooperate with County Extension Agents or the elected 4-H Representatives in
organizing a new 4-H Club or Group.

___29. A majority of the members attend or participate in a 4-H Sunday observance either at the local or County level.

___30. Have 4-H'ers participate in a club, county, or state camp. List those participating

___31. Provide a superintendent or a teen leader at the Phillips County Fair.

___32. Turn in yearly program to the Extension Office. (Date turned in)

___33. Have at least one Cloverbud member exhibit at the fair. List names and exhibits.

___34. Have 4-H'ers in two or more county events not included in any other option guidelines such as Fashion Revue, Dog or Cat Show, Shooting Sports, or other similar events. List events.

___35. Have some exhibits from your club or group at the Kansas State Fair. List exhibitors only.

___36. Have 4-H'ers participate in the Kansas State Fair in ways other than exhibiting project work including, but not limited to, photo fun day, demonstrations and illustrated talks, judging, acting as hosts, participating in Arts-In talent, Quiz Bowl, or other similar events. List member and event.

We have qualified for the following:

White Seal _____
Red Seal _____
Blue Seal _____
Purple Seal _____

Leader

Leader

Date